

**G.B.PANT MEMORIAL GOVT. COLLEGE RAMPUR BUSHAHR, DISTT. SHIMLA (H.P.)**  
**FIRST MERIT LIST OF M.A GEOGRAPHY 1<sup>st</sup> SEMESTER (2026-27)**

**GENERAL OPEN**

| Sr. No. | Name                  | Fathers Name            | Entrance Roll No. | Entrance Marks | Graduation Marks | Category |
|---------|-----------------------|-------------------------|-------------------|----------------|------------------|----------|
| 1       | LABBLI KASHYAP        | DAYAL SINGH             | 28075             | 74             | 8.38             | SC       |
| 2       | SACHIN THAKUR         | TABE RAM                | 28221             | 70             | 6.39             | GENERAL  |
| 3       | NITISHA KUMARI        | DEVI SINGH              | 28150             | 68             | 7.41             | GENERAL  |
| 4       | NITIN MEHTA           | BALKRISHAN MEHTA        | 28274             | 65             | 7.12             | GENERAL  |
| 5       | RAHUL                 | JAGMAN SINGH            | 28104             | 64             | 6.58             | OBC      |
| 6       | SALONI SINGH JAGITHTA | NARENDER SINGH JAGITHTA | 28243             | 61             | 8.5              | EWS      |
| 7       | KANAK LATA            | VED PRAKASH             | 28251             | 60             | 7.69             | GENERAL  |
| 8       | VISHAKHA              | RAKESH KUMAR            | 28149             | 59             | 7.28             | ST       |
| 9       | PRIYANSHU             | JIWA NAND               | 28047             | 58             | 6.63             | SC       |
| 10      | ABHISHEK DHIMAN       | RAMESH KUMAR            | 28253             | 58             | 6.41             | SC       |

**SCHEDULED CAST**

|    |              |                |       |    |      |    |
|----|--------------|----------------|-------|----|------|----|
| 11 | TARUN ZINTA  | DINESH ZINTA   | 28007 | 58 | 7.26 | SC |
| 12 | CHETAN       | CHANDER SAIN   | 28267 | 57 | 6.45 | SC |
| 13 | AISHA KUMARI | RAVINDER SINGH | 28182 | 55 | 6.26 | SC |

**EWS**

|    |               |             |       |    |      |     |
|----|---------------|-------------|-------|----|------|-----|
| 14 | MAMTA BATTU   | SUDHIR NAND | 28060 | 54 | 7.28 | EWS |
| 15 | <b>Vacant</b> |             |       |    |      |     |

**SCHEDULED TRIBE**

|    |               |  |  |  |  |  |
|----|---------------|--|--|--|--|--|
| 16 | <b>Vacant</b> |  |  |  |  |  |
| 17 | <b>Vacant</b> |  |  |  |  |  |

**SPORTS**

|    |               |  |  |  |  |  |
|----|---------------|--|--|--|--|--|
| 18 | <b>Vacant</b> |  |  |  |  |  |
|----|---------------|--|--|--|--|--|

**CULTURAL**

|    |               |  |  |  |  |  |
|----|---------------|--|--|--|--|--|
| 19 | <b>Vacant</b> |  |  |  |  |  |
|----|---------------|--|--|--|--|--|

**PHYSICALLY CHALLENGED**

|    |               |  |  |  |  |  |
|----|---------------|--|--|--|--|--|
| 20 | <b>Vacant</b> |  |  |  |  |  |
|----|---------------|--|--|--|--|--|

## Waiting List General

|   |               |               |       |    |      |         |
|---|---------------|---------------|-------|----|------|---------|
| 1 | SUJAL CHAUHAN | ASHOK CHAUHAN | 28180 | 57 | 5.89 | GENERAL |
| 2 | NAINA DEVI    | SANJU         | 28185 | 55 | 7.67 | GENERAL |

## Waiting List SC

|   |                 |                |       |    |      |    |
|---|-----------------|----------------|-------|----|------|----|
| 1 | REETIKA         | JAI CHAND      | 28106 | 53 | 7.44 | SC |
| 2 | HIMANSHU JASWAL | JEET RAM       | 28062 | 53 | 6.30 | SC |
| 3 | KRISH           | MAHENDER SINGH | 28032 | 53 | 6.17 | SC |

1. The discrepancy if any may please be brought in the notice of the following teachers of Department of Geography at the earliest.
2. Offline counseling (in person) will be done on **3<sup>rd</sup> to 5<sup>th</sup> of July, 2026** w.e.f. **10:00AM to 4:00PM** and the admission fees is to be paid from **3<sup>rd</sup> to 5<sup>th</sup> of July, 2026**. Failing which the seat will be given to the next student in waiting.
3. The online fee link will be activated after the counseling is completed.
4. The admission is provisional, subject to the fulfillment of eligibility criteria, uploading of the desired documents and verification of the original documents by the college and HPU Shimla.

Documents for counseling:

1. All original documents that you have uploaded along with the photocopy of all.
2. Copy of complete admission form filled online.

*31/7/2026*  
Dr. Anuradha Negi Kanain (8564900008)

A.P. Thuktan Funchok (8219674520)

*Thuktan*

*Pankaj Basoti*

**PRINCIPAL**  
Principal  
G.B. Pant Memorial  
G.B. PANT MEMORIAL COLLEGE  
RAMPUR BUSHAHR (H.P.)  
DISTT. SHIMLA (H.P.)