



G. B. Pant Memorial

Govt. College, Rampur Bushahr, Shimla HP - 172001.A Post Graduate Co-Educational Institution

Affiliated to Himachal Pradesh University Shimla – 5

Website: https://gbpmgcrampur.edu.in/ E-Mail: gcrampur59@gmail.com

Criterion:1

Teaching Learning

1.2: Curriculum Planning and Implementation:

TABLE OF CONTENTS

1.2.4 Internal Assessment Mechanism

| Sr. No. | Title | | Page Nos. |
|---------|--------------|--|-----------|
| 1. | Quizzes | 1.1 Chemistry 1.2 Public Administration | 2-4 |
| 2. | Class test | 2.1 Public Administration 2.2 Chemistry 2.3 Commerce 2.4 History | 5-10 |
| 3. | Presentation | 3.1 Chemistry 3.2 Commerce 3.3 Public Administration | 11-15 |
| 4. | Assignment | 4.1 History 4.2 Chemistry | 16-20 |

| 5. | Mid-term test | 5.1 Minutes and Proceedings of House Exam Committee 5.2 Date Sheet 5.3 Award List of Dept. of Zoology 5.4 Chemistry 5.5 Commerce | 21-30 |
|----|---------------|--|-------|
| | | 5.6 History 5.7 Public Administration | |

1. Quizzes

1.1 Department of Chemistry

B. Sc 9 Year Test 2 - Carthonylic sold derivatives. Aug 2023

| 1044 | tentie | - | Section 26 | 1 | () - On company of SCIT underly for frighting underly to make appro- to-make and/or company of the make and/or company of |), The machine of uniquelity sold-ratio is an assemble of | Elijonense of orkesyst raid is direction. Seek discribed | a lotto erro blavetys nectade | I beaut clarity type melty fan and thinks | Clessi della n note all descipa- | 7 vist develop ni jerneljus gane | E and course water pile gas to gas | t Warrings per lawy pas- | II head character of the control of | I), Williams or the Villams with a share to the sale of the sale | 1) When you had been been been been been been been bee | () When an | is Migrato named and date saled | S. Was sentrated teamwith PCASTERS, Pipes | Armed State (inc. |
|------|---------------------|---------|------------|-----|---|--|---|-------------------------------------|--|---|--|--|--------------------------------|---|---|--|-------------------------------|--|---|--|
| 1 | 10 m min 17 (41) | b# | ř | N/N | 1200 | | - Louis | | | r bend proprie | i tankai arti | 100 | 6784 | 1176 | (Ferit | a For-Hells Horsel Horsel Historian Libertanist Historian Historia | e V scholare smale | i immin | = | |
| Œ. | 20 March 10 Con. | 20.003 | X. | 87 | - | i i i i i i i i i i i i i i i i i i i | , Balancia (Millionalia | a turne | - | j fano | A. Non private | i hai i hailin | à lia | i kaman | ile t | To floor Stope of Poly making mental to special to spec | Litter |) Company | n terminal | Action and a second |
| ř | 1810A 1810A | waters. | | 2.0 | - | L ^A rden | - | EARTH- | | - | 1.00 | - And property | (Ta | 14.04 | visuit. | - Periodicular di Structura anggo di Sa Introducia Marchaella Marchaella Marchaella Marchaella Marchaella | (Allene | produce | n Ampi Plants | Per la construir de la constru |
| ¥ | U-8-30F 07870h | tre | 97 | 100 | - in-e | e finésies |) formers | i (mil | |) Sport | e loan | (April | e inc | ilean | e basili | Trumakou #0.000 manum manum | t is a delicated formit | 1.7em minimum | 11 menes 10 | National state of the Control of the |

| w | santa | - | Test State (18) | 4 | 1 in the consent of SET when you partitioning partitioning partitioning partitioning section for many facilities manufactured | 1. For institute of spinneds with order in an authorized | A formation of without part formation to the state of the state of the state of | a spijer, order Milwyspis pomiskie | Library Patrick & San Methodol and Studie | 噩 | 1 Aud discourse or provided, grown | if not necession reprint with pile happer | | of hope marks or more risk | II. White shape of the following marker of them to be and other or other other or other other or other | 11 Manual Salaman Manual Salaman Manual Salaman Manual Salaman Manual Salaman Manual Salaman Manual Salaman Manual Salaman | LL PRODUCTION OF SERVICE STATE OF SERVIC | of Walter St. | IA When letted with a letter with Places (SIR), Egime | September (Sept.) (Se |
|-----|------------------------|--------------------|-----------------|-----|---|---|--|--|--|---------------------|--|---|--------|--|--|--|--|-----------------------|---|--|
| i. | 0-856 0-856 | to. | 32 | EN. | 1000 | | e Paragette en standagen | i met | | s the most | 6 MIN 2017/01/01 | (Aud (minutely | \$16a | (6 8 6 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | rheith. | Erhabelijk om alererike meteropel refere grane | 17 100000000000000000000000000000000000 | Cities and disper- | - | Elyment |
| 4 | ini melanga nyanjan | \$1.00 52.703 | X. | 64 | += : | - | is Maderiphon. In all committees | a sea com- | | t-beson physical | stantial elec | i fest promise | a list | C T STAN | -twit | me one | orth nathods make | E-Year MA-Printer | a be-out creates | |
| 125 | U.M.202 | lame (na | | | +0 | - | | - | | - | o bashari mate | , bell medite | tite | | | Property of the control of the contr | 1100 | i labora | = | No. of the last of |
| à | (14) (E) | Aut Name (2019) | Ē | 874 | 40 | A Andrews | n Austragens ein salentiten | g-media. | - |) house and a | e annese | 100 | a No | Likewee. | their. | Lifetime William STEELING STEE | Adapte | LABORE. | 1 | ****** |
| * | 0.00.00 | No base parties | (4) | *** | | | | | | 100 | - | | ree. | 11000 | -bays | Company of the compan | , Salama | - | Ξ | |
| * | 24 W 500 | 1-01194 | 33 | 777 | += : | - | o transpiris." Also establishes | k hot some | 200 | s hap ". lected. | ly fulrettati dista | i feet countries | 186 | e wide | 11419 | STANISH IN MOUNTAIN | - bit win- | E-free- rek-Prose | is being | Market States |

| 540 | Salved Flora | Name . | Total Inerts (3%) | Name . | 1 in the removed of CET which of the belowing admittenant reporting E would result to the result resulting compound? | 2 The waiting of sempone with order to an manifes of | 2 Convention of networks and to an order to least described as | A What of the following is most diskle | S Service objects of con- rection (See world objects) | 6 Second officials or resident of the others gives | T Jani province or province gives | S Just ottomes ready with self- to-play | S. Agent peer in | 25. hady. observe or reacting with attracting plan. | 11. Whith shape of the following reaction scheme for the sold-reaction of the sold-reaction of the following the following the following the following follo | 12. While of the Indicating shallowers regarding with regardings of replaced of replaced of replaced of replaced of | (3. Wool do one got on bising rant) with specif | 14. What is the counter of selectronic color? | 15. When herent entile treated with PGS at 180%, it gives | Street Part 198 |
|------|------------------------|-----------------------|-------------------|--------|--|---|--|--|--|---|---|---|------------------|--|--|--|---|--|---|---|
| | | | | | 10000 | | | | | | | | | | | topsol, Same | | | | |
| ja . | 040 040 | mail Rose 20703 | u | 215 | e ci | ti Hatriyon | ti finitespitat and salestitutes | și dante | e hai | a Street and | ti hiselani area | s And prings in | h fidu | d Arramite | n inge (e | is Transmit to the second control of the sec | a to uniplicated decide | j. Pipthilipin. | a Breasy Johnson | PRESENTATION AND AND AND AND AND AND AND AND AND AN |
| н | 12-06-2012 97-8-00 | 100 to 2 co | 12 | 90 | 10 | to Headership to | la Pacinigetti, mic substitution | 4. Annie | to Patrice | s.lthje mrande | x.0000 | c Apid athabas | lo Palm | d Assistantio | te Broger (B) | n Profession on addition for polyment solvening group | o Petter | t have whethere | a Server | TOP LANCE OF STREET AND STREET |
| ü | 11-28-2017 91-8036 | NACESTAN | 10 | men. | a di | s Harmon | in Franciscophilis and substitution | a Amido | . 100 | d flemes amplicas | a Armir | | li Patra | á Augum | is beautiful. | to Final control con- point to the protected control greats | a Pende | b Vare- ado-Vision | d Florey's Sharing | PROCESSOR AND EDITIONS |
| 16 | 13-08-2015 13-06-20 | Sees Busic ACSPALE | 97 | E95 | ea. | t, Photogram | 3. focusepolic and tubolishes | a Arribo | (s) Palese | S STAN | a Projec | , AM. | to February | i Acerto | n State (A) | s, Penkinskim alik forby potential collary) gross | a femile | t. Yest- oterfores | d Strong | repréparativament des tel l'étration de l'ét |
| ya. | CLORUSCO STATUS | fuecznini | 65 | en. | , int | e donivises | h Turingtila mpl saledhidae | a farite | | e Serve angles | a bandoni arto | , Aut of white | S. Febru | s April services | n lasge (h | a Propagation of the object of the despite of the despite of the desciption desciption of the object. | a America | is hore- reactivation | (Bros. | Physical Control of the San |
| TR. | 0.00 (M) (1.00 (M) | 3shell New 2/07/01 | 0.0 | 8679 | eq: | s.Herano | s, National State | a Article | 4 No. | s Divi | LSame. | s, Port | h free | S Automis | CSAN II | 6 Te-ithels firmed | hitem | s, tyhous | 4 Decision | TSPLALLED PROMINE BANK SALTSB LIST AT DANIELD |

| 540 | Salest Tias | - | Treat Interly USE | had | 1. In the removed INCET which of the belowing admittenance replacing II would not the result on the result of the |). The number of someone is an exercise of | 3 Committee of continuous and to an order to back described or | A. What of the following to more stable | S Second Historie is used recorder (Sec excited Alberton | 6 Second Historia resident plate otheresi given | T. And process or processes gives | S. Auto charges reachy with sold logive | | 22. House, Observed on reacting milk- attenuesing plans | 11. Which shape of the following reaction scheme for the acts collection of are other does not correctly those the time of destroyed | (1) White of the Distances deligneds regarding exist regarding exist regarding exist regarding exist regarding exist regarding exists and regarding | (3) West do one gait or biolog (4) olds assert | 1A. What is the coverte of selections rather? | 13. When becase with troube with PGS or 180%, it gloss | Street Station |
|------|--------------------------|--------------------------|-------------------|------|---|--|--|---|---|--|---|---|-----------|--|--|--|--|---|--|---|
| | | | | | | | | | | | | | | | | protected process | | | | |
| ,in | Dan Dan | 200103 | u | 201 | e ci | s Harries | to the benefit of any substitution | j. Janip | a Nac | a Street and | t handaur arm | c Aust Johnson | h fidu | d Airpents | o importe | a Transition frame protection colonyle and to deposit the product | e to months and freedo | i Tyfniyin | a Develop | 1994 Decrety Advance short Sect Section (ACAS Section 2) |
| 10 | 12-96-2022 17-84-202 | 9984 NIV 26290 I | 10 | -00 | 0.00 | K Hodolysis | li hubesprikt mit uderfolier | 4 Ample | to Patrick | s. Attigi monate | see- | (AND ethology | ti-Pales | d Assistantia | t Sap (I) | n fregress or altitudes poleniest selected great | n Patier | t have | g Swap charge | man American Street April 621 |
| ii | 11.08.70ET 97.4036 | NACESTRE | 1 | 200 | a di | s/Harass- | h framesprint and talkettyles | a Ametic | | e flemes amplicas | a Anatale | | Si Polisi | á Augum | is bear 12 | to Figure continues patro to the grate copie controlly greats | a Parete | h Nave selections | d Florey's channe | PRODUCE VALUE CONTROL OF THE PRODUCT OF T |
| 16 | 13 09 2015 03-0-00 | Son Tone MEDINE | 90. | E#1 | ea. | t, Photograps | 5. Successions with tubestober | a Arrido | A) Palos | S. STAN | a Araph | c Add. | ti filia | i Acerto | 5.50m (II) | s, headach on alls to be potential colony group | a Printer | t tru- obstance | d Strong | repolectory release worked blocked blocked |
|)n.: | L) de Jego schelus | fusczyntm | 955 | ×n. | e feet | e Appleigne | h Nasiongrafi mpi saledhidan | a faige | | a Serve english | s barrani ann | n Aud offsplate | B. Febre | n Aprili | n lange (h | o President of the other temper of the department of resident temperature demonstrate of the others. | * **** | is here enterfered | ti linea. | Physican y drawn dwisker the hard at the |
| TR. | 11-06-2421 23-06-2422 | Subvita Neter 2007001 | - 8: | 8679 | 6Q. | s, thereas | s, Number of State of | a Article | + 700 | s Divi | s Santonia | r. Port private en | ti falsa | 6 Automis | -Saye (II | n To-istaria tistaat |), full arms | s, rytems | s Decision (Florida | Translation or treatment of the Self Self Self Self Self Self Self Sel |

| 5140 | Sant Disk | Name | Martin (N | Next | L in the compound SCCV shall of the frighting substitutes replacing X would result in the mast in the compound? | 2. The hardon of consolin with mater is an example of | 3 Consequent particular sold from order is freed assembled ass | A. White or the following is more stable | 5. Binnost chlorida is sinc. reactive than acetal chlorida. | 6 Second strates or traction with otherst gloss | 1 Acciences in arrivayis, given | E. And charge reach with settle | | 25 Analysis of State | II. When vising or the following resident scheme for the acid setting of an extended surrectly (flow free flow of sectional). | 12 Which of the following statements reporting with catalogist of carbonist when is unting? | 13. What do we get on mining Net) with recons | and the same | A liber lance accis bades with Mater 200°C. It gives | Annu Sud Un |
|------|------------------------|---------------------------|----------------|-------|---|--|---|--|--|--|---------------------------------------|---|--|---|---|---|--|-----------------------|--|--|
| | | | | | | | | | | | | | | | | promotes certacion anti- li digridicini dal la giue die finali produti | | | | |
| 1f | TI-96-3120. E746-36 | 51 | it | H76 | k0 | ti Homeyo. | s huimatti nyi usottake | s-Amer | a No | A 1000 broads | i, functions arisis | s.hw | b. Palve | á-Automos | s Step 2) | p Proceedings of the olivery supply of the bit school of idea to side to interest school of the school | a Amala | h Tener man Hullar | a (being) Orania | Physician chance challed than 13/451/3000 |
| .10 | 0 9 900 | Np.eno. 201102 | 300 | MATE. | j.964 | ty Physiologica | i Normania andre materi | a Javan | a be | s fifty tempers | 1,000 | 1 74 E Universe | A Sec | d Systemite | in (Respir (3)) | 5. Hydrands inc abit to the protoroloi collume group. |), Amily | s Palmen | y Servaci Signific | TTS CRUE DE VICTORIO Année (TTS Chi Anticolocità III |
| 10 | 11-8-2011 17-8-2011 | Kednet Heber- Zishtari | 2001 | 71,74 | эл | N Hydrigen | s, formegMill yryl ossellation | s.30000 | a Nac | 5.094. brooks | 1,2100 | y Augi Artestria | fille | 6 aprilation | + Swap (A) | y Promoton II for alsele supple of the secondary secondary secondary secondary secondary secondary secondary | 1 And Arring | x 418000 | a Sweep Orphis | Principal Commence of the Comm |
| 10 | 17 00 315 17 07 17 | April Durry | n. | 753% | 10 | SHahaya | E hopephia and animalisms | a Jermi | a3w | d Berge original | Silver ature | t Apid annualitie | 430 | i il dissi estimati | 6.3kg/36 | 6. Hydrocolorus aborto tra protenuasi corbunasi grassi | (Marin | s Paperson | a Servali ofunda | Physician stemps switch 1900 (1900 at 1800 |
| п | 11-90-0035 074739 | Augines | F. | 474 | 10 | in Destroyens | is hologete ey unchine | a limits | 2,000 | p. Secure and | 1.305 47-010 | 1, 2100 | je false | h Projection | h Sings (Si | s Protection of the plane | e Addresse | D harmon | to Heriotok | HEROTOCHERON WARREST TO A STATE OF THE |
| on: | Sub-rit Desp | 100 | That Hoto (18) | South | 1. In the companied ACCV whether of the Polymetry substitutes a replacing it except result in the man repeated on the companied? | 2 The section of converses with make is an exempte of | 3. Construction of carbonate acid to all other in band described as | A Water of the following is must stable | S. Bunasal charles is less reading than assist charles. | (hiread plates in sucher with otherst gless | T Just drombs as armodyda gismi | S. And Horse Math with and regime | ft Vital lase to prior barring group | SC Analysi chapting or septing with assessing given | reaction scheme for the aird- metry and | 12 VOSA of the Introduction intervention importing with calculated fractional of cartespin of cartespin of cartespin or cartespin or cartespin or | U.S. Notice day over got on visiting (NOT) with sales? | 1000 | If When here with model with MILE of 100°C, I gloss | Asset Braf UA |
| | | | | | | | | | | | | | | | | teratorial observacioni facilities abstraction of the accord. | | | | |
| п | 10.06.01007 | 3044 S17031 | 20 | *** | 3.981 | 0.75x0.0ym | r Naviguel des addition read-per | A Dermi | 4.5m | 5.73% | (eg) | i, Acet | e Yes | A Action | n Step 18 | n, Papersoldin per palatic in the section of person | a Ambi | n rephrasum | a Servaci Plante | Papulanana Alaman Janah Militari at Indonesia |
| 10 | 12.99.0000 (7.4000 | MACHANI AZZINOS | 996 | 7170 | (608 | is between the con- | - Name of the | A Process | . ~ | s.limp becomes | 6.90 | n Anal Interests | la folia | A troopin | n Shapi (S) | ts Psychocide has sold to the proposated to beyond group. | And aritis | a Nathana | a Statusii Chando | Proprietation of the con- deposits of 1980 (28-1) folders to be |
| 38 | ATAPIS ATAPIS | Section 1 | 10 | TEPR | +94 | s Holeston | - National Phil | s lives | s No. | s. rays lemmas | s Alk | (346) (346) |) fale | E Roberto | - Nap. S | D. Parthordry str. play to star. protocoler continued grisso. | Access | s Patricia | a Service Standar | Inguillating House deather/Stellugal pourses |
| I) | ESSE ESSE | MAIN TOWN | 1941 | 9079 | iii | S. Photodorius | B. Flacteraphics ptyly schedischenie | & Arresto | a he | e Norse jenyhon | n Schellense ande | o-heat Antendrias | ti Paler | 8 Ayrianin | + 38apt (4) | p. Englande in dell 11 ftp. proprodet softend group | a Andrews | s./hydroson | a berser otense | Pilgridiscon processor death and the real Artistic school |
| и | 12 (8-3)(2) 4990-0 | Softa Ramaii 2723628 | (4) | 7134 | + 846 | A. () | | a Seem | . > | 6264 | | - ALLE | k Pale | | | to Population for solds to the protection collected grown. | | | cSmall mane | Hallian Chare automated (Charles) |
| 10 | 11-98-2021 0750:15 | KPL/15798 | 109.1 | H79 | 3,11 | ii, Adydrayan | le Nocimente avi sanetamo | a, Assessor | s Year | is balyo termodu | s for ptyces | chat chara | fi filter | Leonor | n Haye Di | t, Psychonisk con- plets to live portariologic contration group. | 1. Popli, prosp | y , in pleasures | a Bernell of a life | High Parameter September 19618 |

1.2. Department of Public Administration

| | elretion | | The Committee of the Control of the |
|--------------------------|---|--|---|
| Outs | Time | Bemerks | Contification |
| O4 Aug to 07 August 2023 | 1.00 to 1.45 PM | | |
| 30-31 August 2023 | | | This is carlify And Min register confirms a 2 1 gages . To Alis register & Will also was received of allowities such as he bridge land |
| | | | 7 21 pages - De Dis months & Dill all mai |
| | 1:00 to 1:46 PM | 1 | 6 - 1 July 211 stay sugar. 2 Kan sack me |
| 29-30 November 2023 | | | records of allivities such as the bridge land |
| 28-29 December 2023 | | 1 | remarked charges resisted prescriptions of the good |
| 22-23 Merch 2023 | | W | a la sant Bartonika da Walan |
| 18. August 2023 | | _ | remedial classes, quizzes, granitations, fleged with the fare the fleged with a fee the flesh |
| 05 September, 2023 | A contract of | 1 | 2022-34 for the 1" year class |
| 25 October 2023 | 1.00 to 1.48 PM | old . | |
| 20 November 2023 | DOSTONEDAY ST | | 0 |
| 16 December 2023 | | 1 | 111 |
| 10 October and 64 | 1.00 to 1.45 PM | - | - th- |
| | | | Taxon Sources, Romigal |
| District States | - | -1 | dott for fich Alm. Garage Company |
| | | | Chillet Gameria Com. Bill Shink soil |
| | | | little Known Com. but Shink sof |
| | | | |
| | | | |
| | | - | |
| | | | |
| | 04 Aug tn 67 August 2023 50 31 August 2023 50 31 August 2023 50 31 October 2023 20 30 November 2023 20 30 November 2023 20 30 November 2023 20 32 March 2023 18 August 2023 50 September 2023 25 Cotober 2023 20 November 2023 | 94 Aug tri 97 August 2023 50-31 August 2023 70-31 - 20 Baptember 2023 30-31 October 2023 20-30 November 2023 20-30 November 2023 20-23 Meson 2023 18 August 2023 25 Cotober 2023 25 Doctober 2023 26 Doctober 2023 27 Doctober 2023 28 Doctober 2023 29 November 2023 20 November 2023 20 October 2023 10 October and 04 | 04 Aug tn 67 August 2023 1.00 to 1.46 PM 50.31 August 2023 1.00 to 1.46 PM 30.31 August 2023 1.00 to 1.46 PM 30.31 October 2023 1.00 to 1.46 PM 20.30 Aboverner 2023 2.00 to 1.46 PM 20.30 March 2023 2.00 to 1.46 PM 20.30 March 2023 1.00 to 1.46 PM 20.30 March 2023 1.00 to 1.46 PM 20.30 March 2023 1.00 to 1.46 PM 20.30 November 2023 1.00 to 1.46 PM |

Certification

19 is certified Med This register Contains a total
of 21 pages. In This register, I will also maintain
records of Various activities outh as The remedial classes
quizzes, presentations, Hipped classes, mas assignment and
red marks for The Academic Servin 2.33-24 for The
That year, I'll year (Majors Minor) and Generic classes.

The first full Almo:
GBP41 Lampar Bar.

Dist. Shinds, HP.

Dist. Shinds, HP.

2. Class Test

2.1. Department of Public Administration

| | | | | | r Cust | AWARD | | |
|------|---------|---------|-------------------|---------|--------|--|----------|------|
| lass | HHILY C | In mor | teined fest (1 | ks Ob | Ma | ear (2023-24) Iministration | | |
| 2 13 | 1 20/1 | 24/1 | 9 07/10 | 6 12/01 | 22/0 | Name of the students | Roll No. | Sr. |
| - | 100 | 114 | 110 | 112 | 10 | AADARSH MEHTA | 2239014 | 1 |
| 14 | 12 | 114 | 1 | 05 | 06 | AARTI | 2239011 | 3 |
| + | + | | | 100 | 1,12 | ABHISHEK | 2239025 | 3 |
| - | + | 08 | 1 | 406 | | ABHISHEK | 2225002 | 4 |
| - | + | 7 | | | | ABHISHEK TANTA | 2239023 | 8 |
| + | + | 11111 | | | | ANKLISH CHALIHAN | 2241067 | 6 7 |
| - | - | 12 | OB: | 10 | 07 | | 2219012 | 7 |
| + | - | 13 | 10 | D6 | 200 | ATESH KUMAR | 2225005 | 8 |
| - | 100 | 10 | 1100 | DG. | | AZAD NEGI | 2239001 | 9 |
| + | 12 | 10 | 13 | 1 | 00 | The second secon | 2241083 | 10 |
| + | - | 1 | 109 | 10 | 157 | GEETIKA | 2241010 | 11 |
| + | - | 1 | 100 | 100 | | ISHA | 2219061 | 12 |
| + | - | - | 09: | - | Oa. | ESHIKA | 2241062 | 13 |
| + | 1 | - | 100 | 1 | 03 | KANIKA | 2239034 | 14 |
| + | Da. | - | 09 | 3000 | 108 | Khuanbu | 2225106 | 15 |
| + | Liu. | 1 | 20 | 100 | 70 | KLISUM. | 2126043 | 16 |
| + | 1 | 1 | | 101 | | LAKSHAY | 2219039 | 17 |
| + | _ | _ | | 100 | 14.54 | MEWISH | 2239049 | 1.85 |
| + | | | 111 | Dill | 105 | Minakani | 2241075 | 19 |
| + | | 111 | 1 | | 06 | Nena Kuman | 2241079 | 20 1 |
| 10 | | 100 | | 107 | D4 | NUTESH | 2239003 | 21 |
| - | | 10 | | - | be: | Prin Matheur | 2226070 | 22 |
| + | | 1 | 12 | 05 | 102 | PRIVANKA | 2241063 | 23 |
| | 12 | 808 | 10 | 05 | 03 | PRIYANKA | 2239041 | 24 |
| | | 1777 | 1000 | 1 | 04 | PRIVANKA | 2226003 | 25 |
| | | | 10 | 13 | 1.3 | BADHIKA | 2241078 | 26 |
| | | | - | 110 | 11 | RAHUL DEV | 2136068 | 27 |
| | | 7 15.11 | 110 | 10 | 805 | RAVEENA DEVI | 2130000 | 28 |
| | | 13 | ioe | 11 | 10 | RICHA | 2226024 | 59 |
| | | 0.07 | 1 | | 1 | BUTIK PAUL | 2139031 | 30 |
| - | | 12 | | 806 | 158 | BITIEA | 2241047 | 31 |
| 4 | | | 05 | 100 | los. | Prince | 2241047 | 53 |
| + | _ | 1 45 | | 104 | 1 | RICHIT KUMAN | 2225032 | 35 |
| + | _ | 10 | OT. | 1100 | | BAHIL | 2225032 | 34 |
| + | - | 100 | | 66 | | BAKSHI | | 36 |
| + | - | | | A 100 | | SANJEEVNA | 2226102 | |
| - | - | 1 | 07 | | 10 | SAPNA DEVI | 2241076 | 36 |
| + | +- | 11 | 00 | 05 | 1 | SATISH NEGI | 2226006 | |
| - | + | - | 0.55 | - | | SEEMA | 2236108 | 38 |
| | - | - | 10 | | 106 | SEJAL | 2224025 | 39 |
| | - | 12 | 106 | | 108 | SHILPA SNEHI | 2219117 | 40 |

| | | TO | 08 | | 05 | 10 | | |
|----|---------|----------------|-----|------|-----|----|-----|---|
| 42 | 2141038 | BHIVANI | 08 | | 05 | | | |
| 43 | 2239043 | SHRUTI | | 04 | | | | - |
| 44 | 2239027 | SIMRAN | | | | 05 | | - |
| 45 | 2236108 | SOURABH | | 103 | | | 1 | - |
| 46 | 2227158 | SUDHIR | 06 | | DB | 07 | - | - |
| 47 | 2226005 | SUMNA | 06 | | 09 | | 11 | - |
| 48 | 2239031 | SUNITA | 05 | 07 | - | _ | 111 | - |
| 49 | 2219062 | SUPRIVA | 09 | - | - | + | + | - |
| 50 | 2241045 | SWEETY | 06 | 10 | 06 | - | 1.0 | - |
| 51 | 2239017 | TAMANNA KHATRI | 100 | 10 | 100 | - | 12 | |
| 52 | 2230080 | TRINKAL | - | 10.0 | - | 04 | - | |
| 53 | 2239012 | Tuehar Negi | 05 | 07 | - | _ | - | |
| 54 | 2225096 | VIJAY KARAN | - | - | - | | | |
| 55 | 2141052 | Yashwant Singh | | _ | 05 | | | |
| 56 | 2239033 | SACHIN | | | | | | |
| 57 | 2124030 | RAJESH | | | 04 | 07 | | |



| | PUBLIC A | C (2023-24) Industration | monthly (| stained in Stana Test tarks) |
|------------|------------|-----------------------------|-----------|------------------------------------|
| Sr. No. | Roll No. | Name of the | 30/10 | 18/12 |
| 3 | 2006512001 | JAKSHIT BHARTI | - | 10 |
| 2 | 2006604011 | AND THANKIR | | 31 |
| | 2000625003 | ANIKET NEGI | | |
| 44 | 2000533076 | PRAMOO | | OH- |
| 5 | 2006508172 | BUINIT | | 0.7 |
| 6 | 2006992036 | TANYA | | 7.770 |
| 7 | 21244 | UTVER RAJ | | |
| n. | 2141006 | ANISHA KUMARI | | |
| 9 | 2137016 | MUMALI | 12 | 1.8 |
| 10. | 2139052 | ARUN | 111/02 | 100 |
| 3.5 | 4 15 15 | AVINASH | 4 | 06 |
| 12 | - 2123002 | BABITA DEVI | | 07 |
| 7.30 | 2127131 | BABITA KAITH | | 10 |
| 14 | 2141058 | DITTAM | | 12 |
| 15 | 2142016 | CHANDRESH. | | - 10 |
| 10 | 2119061 | ISHA KUMARI | | |
| 17 | 2136140 | MANGO | | 13 |
| 3.8 | 2136130 | MONIKA: | | 66 |
| 19 | 2141033 | MUSICAN | 07 | 12 |
| 20 | 2137010 | FRANCHAL. | OSe | 15 |
| 21 | 2136056 | PRERNA | 1000 | |
| 22 | 2127100 | PRIYANKA | | C/B |
| 23 | 2136124 | RAHUL | | - 00 |
| 24 | 2127034 | RITIK | | |
| 25 | | SAKSHAM SHARMA | | |
| 25 | 2137012 | BAKSHINEGI | | |
| 27 | 2,136089 | SHIVANI | 1 | |
| 28 | 2141020 | SHAFTA | | 07 |
| 29 | 2123040 | HIMMAN | _ | |
| -30 | 2128036 | SUSHIMA DEVI | | |
| 31 | 2127169 | SWATI | | |
| 3.2 | 2133011 | VANIDHUE MALTYA | 1 | |
| 33 | 2138063 | WIJAY KAUSHAL | | |
| 34 | 2125033 | MISHAY JEET | 1.1 | |
| 7 | | 27.700 (E) X. 146(E) 1 | 1.1 | |

| thr. | | North of the | | + | CAR. | Warks | ly Gloss Tool |
|------|----------|-----------------------|----------|-------------|-------|-----------------------|-----------------------------------|
| Min. | Hall No. | - minuspentia | 32/08 | 1200 | unnig | 3411 | Bereg |
| 1. | | AAKASH OWEEP | | | N.E. | 114 | 102 |
| 2 | | MERITI MEHTA | OF. | 000 | Dis | Did | 1 |
| _8_ | | AMELUIGH. | DA: | Contract of | 00 | | |
| 4 | | ANSHUL | - | 96 | | | |
| -5 | | ARUN KUMARI | 00 | | 4.3 | | |
| 6 | 2126065 | KAMAKSHA THAKUH | - | | - | | 608 |
| 7. | | MANCU RUMAR | | - | 12 | 11 | 13 |
| | | | 04: | 106 | 90F | - | OS. |
| 0 | | NATASHA | 3.3 | 13 | 14 | 1.3 | |
| 10 | 2141043 | | 100 | 87 | | 06 | 70 |
| 11. | 2139025 | MINORS, BISHT | 00 | 1 | 10 | OB. | 112 |
| 12 | | PRIYA KUMARI | - | - | 100 | - | 67 |
| 13 | | BADHA DIEVI | - | 09 | - | 12 | 114 |
| 14 | 2141044 | | 923 | | - | 100 | |
| 15 | | RENU KUMARI | NO 34 | - | 12 | 15 | 100 |
| 16. | 12119063 | RICHA NITIHA | 11 | - | 115 | 100 | 14 |
| 17. | 2129006 | 20 TIEA | - | - | 112 | 60 | 74 |
| 18: | 2136028 | SAHIL | | DE | los: | - 100 | - |
| 3.9 | 2129048 | BARBHI CHAUHAN | | Dit. | 10 | - | |
| 30 | 2141062 | BIRTAGES BALA | DE | Sec. | 414- | - | 12 |
| 21 | 12129011 | SHIWANDI | 11.0 | - | + | - | - |
| 22 | 21280009 | GROWIN | 377 | 856 | 100 | 100 | 100 |
| 33 | | BULLATA SHARMA | DG | - | - 67 | 10 | 100 |
| 24 | 2141050 | BUSHANTA HUMARI | 100 | 100 | 14 | -120 | |
| 25 | 2120072 | VANGEBRA: | 1.3 | 750 | 12 | 11.5 | + |
| 241 | 12120045 | SUSPINION HUMARI | - | | 14 | -84 | _ |
| 27 | 7139034 | MISHAL | \$16 | De. | - | 112 | 109 |
| 28 | 21110874 | LAKEHYA HAJ THAKUH | 06 | 195 | 00 | 1. | |
| | Do | admental apon | | | | Print GBP Diett | qual GC Rampor Ghimla(HP) |

AWARD LIST

BA 1" Year (2023-24) Public Administration Marks Obtained in monthly Class Test (15 Marks)

| St. No. | Holl No. | Name of the students | | Wall S. | 07/10 | 24/11 | 20/12 | 12/93 |
|----------------|----------|----------------------|------|---------|-------|-------|-------|-------|
| 1.1 | 2327032 | AANCHAL | | 12 | 14 | | 13 | 14 |
| 4 | 2326014 | ADITI JISHTU | | 08 | 67 | D6 | E/E | |
| 1 | 2326044 | AKHIL MEHTA | | 67 | | 09 | | |
| 4 | 2339037 | AMAN | 07 | 3.1 | 09 | 12 | 10 | 13 |
| 5 | 2139045 | AMAN NEGE | 777 | | | 11 | 00 | |
| 6 | 2326136 | AMIT | | 10- | | 13 | 11 | |
| 7 | 2325021 | ANAMIKA | | ON | 12 | 14 | 31 | 12 |
| 8 | 2341064 | Anchal | 101 | | 108 | 10 | 111 | |
| 9 | 2325023 | ANCHAL MEHTA | 106 | D6 | | DR. | | 11 |
| 10 | 2341094 | ANKIT | | | | 05 | DR. | - |
| TT. | 2336125 | Ankit kumar | | | | - | 100 | - |
| 12 | 2336103 | ANKUSH | | 105 | DR | 10 | | |
| 13 | 2341106 | ANKUSH KASHYAP | 10 | 12 | 31 | 14 | 12 | 14 |
| 14. | 2339002 | ANKUSH KHOJAN | 10. | 14 | 12 | 100 | 33 | |
| 15 | 2319025 | ANSHIKA | 106 | 10. | DE | | 12 | 11 |
| 16 | 2319062 | ANSHUL | | 1 | 1 | 05 | - | - |
| 17 | 2339052 | ANSHUL NEGI | - | 04 | | 10 | 12 | - |
| 18 | 2326055 | ANTASHA | 0.00 | 10 | 13 | 11 | | 12 |
| 19 | 2339035 | ANURAG | | | | 06 | 12 | 1 |
| 29 | 2341089 | ARCHI CHAUHAN | 05 | 108 | Dis. | 11 | | 12 |
| 21 | 2339040 | ARJUN | | 1 | 1 | 100 | _ | - |
| 22 | 2339065 | ARUN BANSAL | | | 08 | | | |
| 22 23 24 | 2119051 | AVINASH | | | 1 | 05 | 07 | |
| 34 | 2341177 | Ayush Goowami | | | | 04 | | |
| 25 | 2326139 | Ayushii | | - | 06 | | | |
| 26 | 2339054 | BABITA THAKUR | | | | | 10 | |
| 27 | 2139033 | DEEPIKA | | | | 1 | 05 | |
| 28 | 2341079 | DELPIKA | | 06 | 111 | 116 | | |
| 29 | 2339049 | DEVESH KUMAR | | 1 | | | | |
| 30 | 2326170 | DEVINDER | | | 05 | 120 | 07 | |
| 31 | 2341136 | DEVINDER THAKUR | | 103 | 105 | | \$319 | |
| 32 | 2336179 | DIKSHA THAKUR | | 834 | Do. | | 108 | |
| 33 | 2326008 | DOMPLE | | | 09 | 11 | 10 | |
| 34 | 2341002 | DIVESH | 0.2 | BO. | 12 | 11 | 14 | 13 |
| 35 | 2341010 | KILLTANJALI | | 104 | | | 100 | |
| 36 | 2339010 | GUDIYATAKRA | EGS | \$15. | 10: | 12 | 111 | - |
| 37 | 2339021 | HARSH | | | - | 0.0 | 1 | - |
| 38 | 2341172 | HEM LATA | | - | 108 | 0.7 | 10 | bo. |
| 39 | 2341093 | HIMANI | | 100 | - | 05 | He. | 100 |
| 40 | 2329066 | HIMANI | | 100 | 10 | 12 | 10 | 12 |
| 41 | 2326060 | IVOTI VIMAL | | 104 | No. | Pr. a | 20 | - |

| 2319059 | Kangna Negi | 177 | BIT | 10 | | lin | _ |
|---------|--|--|---------|---------------------------------------|---------|---------|--------------------------------|
| | KANIKA | | 11: | 1 | 14 | | 1 |
| | KANIKA CHAUHAN | 149 | 117 | 12 | 117 | 100 | 15 |
| 2326098 | Kadisah | 1 | | - | 10 | 100 | 43 |
| | KUSHAL SINGH | Dr. | 10 | | | 100 | + |
| | LALIT | 07 | | | 10 | - | + |
| | Manishii | - | on: | 111 | 113 | 10 | 12 |
| | MANAGHAN SINGH | | 115 | 00 | - | | 14 |
| | MOBILE | 94 | - | 109 | 111 | 100 | - |
| | MORET SPICEL THAKUR | | | - | - | _ | + |
| 2341041 | MONIKA | | 04 | 10. | 106 | 60 | 31 |
| | MONIKA. | 06 | 10 | - | 1.7 | 164 | 41 |
| | MUSKAN | - | 13. | 1.4 | 111 | 111 | + |
| | Myank | | - | 114 | | 115 | + |
| | Nakul | | | | - 10 | - | + |
| | NANCY | | _ | 107 | - | + | + |
| | NEHA | | _ | 100 | 100 | + | + |
| | PALAK | | 0.5 | 06 | | + | - |
| 2319117 | PARINELTA | - | 100 | | 815 | 100 | 100 |
| 2326114 | POOJA | 100 | 100 | - | - | 10 | 5.8 |
| 2241072 | | 100 | 100 | + | - | - | - |
| 2341005 | | - | 12 | 12 | 100 | + | 1 |
| 2339044 | | - | - | 14 | 10 | - | 14 |
| 2339057 | | - | + | - | - | - | - |
| 2326074 | | - | 155 | | - | | - |
| 2341122 | PRIVA | 100 | | | _ | | - |
| 2333016 | PRIVATIONARI | 100 | | 815 | | Dit. | - |
| 2339048 | | - | - | - | 104 | - | - |
| 2339022 | | - | 100 | 100 | - | - | - |
| | | 100 | 0.5 | 10 | - | | - |
| | | | + | - | 0.0 | | - |
| | | 117 | 100 | 12: | | 30 | 14 |
| | | 100 | | - | | 9.3 | |
| | | | 3.2 | - | 14 | 12 | 12 |
| | | \$3.X | | - | | | |
| | | | 857 | | 12 | 12 | |
| | | - | | | | | |
| | | 12 | 10 | | 2.4 | 12 | |
| | | - | 908 | | | 10 | |
| | | D6 | 874 | 10 | 877 | | |
| | | | 1 | | 100 | | |
| | | | | | | 10 | |
| | BISHAY THAKUH | D4 | | | | | |
| 2326017 | Ruchi Inta | 1 | On. | 600 | 111 | 10 | |
| 2326113 | SAHIL: | bi | | | 100 | 1 | |
| 2339009 | SAKSHI | 1 | | | 117 | 111 | |
| 2326125 | SAKSHI | 122 | | | - 63 | | |
| 2324004 | NAKSHI CHAUHAN | 17.6 | 8.195 | 12 | 17.9 | 0.6 | 13 |
| | 232 5068 23.26001 23.26008 23.26110 23.26012 23.30042 23.30042 23.30042 23.30043 23.30043 23.30043 23.30043 23.30043 23.30043 23.41004 23.41004 23.41004 23.41004 23.41004 23.41004 23.41004 23.41004 23.41004 23.41005 23.30063 23.41005 23.30063 23.41005 23.30063 23.41005 23.30063 23.41005 23.30063 23.41005 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23.30063 23.41006 23. | 232 500 8 ANS A CHAUHAN 232 600 8 ANS A CHAUHAN 232 600 8 ANS A CHAUHAN 232 600 8 ANS A CHAUHAN 233 601 10 ANS A CHAUHAN 233 602 10 ANS A CHAUHAN 234 1041 ACCOUNT A CHAUHAN 234 1053 ANS A CHAUHAN 234 1053 ANS A CHAUHAN 234 1053 ANS A CHAUHAN 234 1057 PALAK 235 1041 PALAK 235 1041 PALAK 235 1041 PALAK 234 1057 PALAK 234 1057 PALAK 234 1057 PALAK 234 1122 PALAK 235 1044 PALAK 235 1045 PALAK 235 1045 PALAK 235 1046 PALAK 235 1047 PALAK 235 1047 PALAK 235 1048 PALAK 245 1048 PALAK 245 1048 PALAK 245 1048 PALAK 245 1048 PALA | 2325008 | 23 25 25 25 25 25 25 25 | 2325003 | 2325008 | 2325000 X.ANISA CHAUHAN 13 |

| 81 | 2339018 | BAMEER | 1 | 104 | - | - | - | _ |
|--------------|-----------|------------------|------|-----|-------|------|------|-----|
| - | 2320037 | BANDKEPA | 14 | 50 | 1 | - | | |
| 01 | 2126169 | BANDEEPA DEVI | + | 64 | 17 | - | | |
| 0 | 2327108 | BANDANA PINTOO | - | 100 | 11 | 31 | | |
| 60 | 2326129 | NELVOLUE. | - | - | - | 977 | 30 | |
| 94 | 2323000 | BELANEII | 107 | - | 100 | 0.5 | 0.55 | |
| 90 | 2336569 | SPILE TAL | 102 | _ | 12 | 70 | 12 | |
| 96 | 213903e | SHEKHAR | 10 | - | 100 | - | | |
| 47 | 239924 | BURNING KUMARI | 101 | re. | DIT. | 307 | - | |
| 185 | 23,19007 | BIREPA | - | 115 | - | 219 | - | 1 |
| 49 | 2341 ner | MINIVANI | 10 | 111 | 14 | 91 | 107 | 1 |
| 100 | 2341164 | BHILL AND VERMA | lin. | 10 | - 11 | 11 | 113 | + |
| 388 | 231/9167 | DEFWETA KAUSHIAL | 107 | 111 | 100 | - | - | - |
| 586 | 2341038 | MONALI | - | - | 100 | - 10 | 11 | -13 |
| 595 | 7379436 | BUILDING MEDITA | + | 64 | 10 | 10 | - | - |
| 104 | 21 house? | SUJAL KHOOND | - | 10 | 10 | - | 1.1 | 10 |
| 105 | 234006T | SUNITA THAKUE | + | 10 | + | - | 100 | - |
| 100 | 2341013 | SUSHEEL KUSLAR | + | 100 | 64 | 100 | 0.0 | + |
| 127 | 2339304 | TANKA HANG | 111 | 10 | 10 | TW. | 94 | + |
| 218 | 2334134 | II ANIMI | 40- | - | - | 100 | + | 10 |
| 100 | 2341142 | EARL'N MIARMA | 104 | 107 | +- | +- | 16 | 45 |
| 110 | 2319000 | 3 PCH S44 | 107 | - | - | + | - | + |
| 111 | 2119018 | VANSH | - | 104 | - | - | - | + |
| 113 | 23561033 | VANSHIKA | - | - | Art. | - | - | + |
| 113 | 2719063 | AARTI SHARMA | - | +- | 0.0 | # | 110 | + |
| 114 | 2319093 | ADVIYA THAKUR | - | 84 | 100 | -31- | -12 | + |
| 116 | 2341123 | Perkit Kantar | - | - | - | 80 | + | + |
| 1.10 | 2341170 | ARY A VERMA | - | +- | - | - | 100 | + |
| 111 | 2230000 | BHYVA | - | +- | +- | + | - 10 | + |
| 118 | 2334179 | HEMOST | 100 | 107 | + | - | + | + |
| 110 | 2339064 | KASOBSI SADI | - | - | 111 | 10 | 100 | + |
| 120 | 2341123 | MAMEA | - | +- | - | 100 | 107 | + |
| (21) | 2119061 | MANGERUMAR | - | + | 67 | - | 20 | + |
| | 2236031 | NUMBER | - | - | - | - | 17. | + |
| (15) | 2236632 | Nikhii Meha | | - | - | + | - | + |
| 134 | 2341116 | PALLY | 802 | - | _ | Ven | - | 10 |
| 124 | 713m7e | ROSELEHANNA | Un. | 111 | 100 | 112 | - | + |
| 24 (26) | 2341030 | MOUNT. | Di | - | 100 | 112 | - | + |
| (27) | 2129962 | S.G.III. | 100 | - | 110 | - | - | + |
| 124 | 225ente | NATIONAL STATES | - | - | 100 | - | - | + |
| 128 | 2319011 | MIMBAN | - | - | 240 | - | 610 | + |
| 132 | 2341108 | SUBJECT SENSOR | - | 04 | - 100 | - | 100 | + |
| 131 | 2341055 | O W POR AL | 100 | - | 10 | 415 | 00 | + |
| 112 | 2336573 | VISUAL RISH | 107 | - | 100 | 100 | 112 | + |
| | | | | | 200 | 1111 | - 21 | - |
| 100: | 2239639 | AADITYA. | _ | _ | - 100 | | A 1 | |

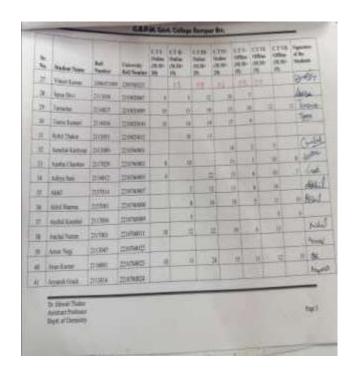
This is certify R. Nis register contains a detal of 21 pages. In Ris register is Dill also maintain records of alterities such as he bridge lower, remodial classes, jurges, promptions, flipped class, notes/assignment and Tel marks for the Academic such 2023-24 for The 1st year class

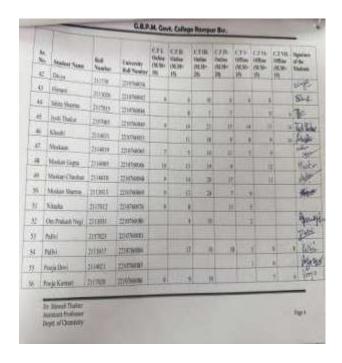
Tazer Smer mg. Ast feet fish Alma. GERLY Kampur Ber.

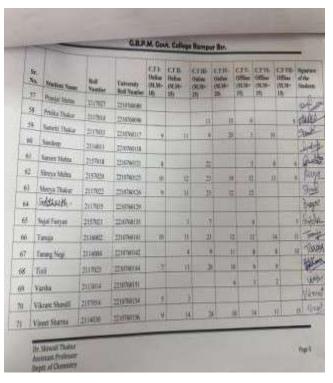
Viencipal GB966 Kompus Bar-Dist Shimbs, so-f

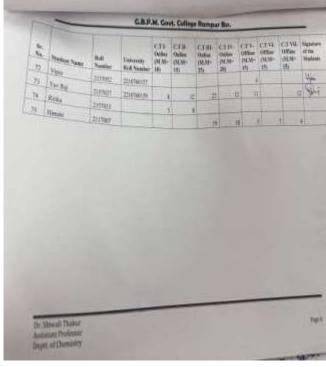
Primipal. 43860 Longur Bar Dott Shimle (49

2.2. Department of Chemistry



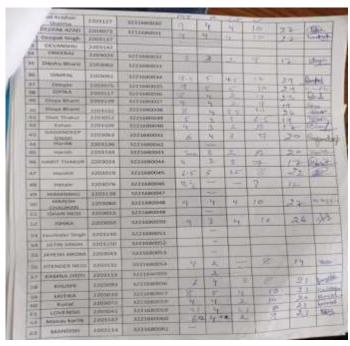






2.3. Department of Commerce

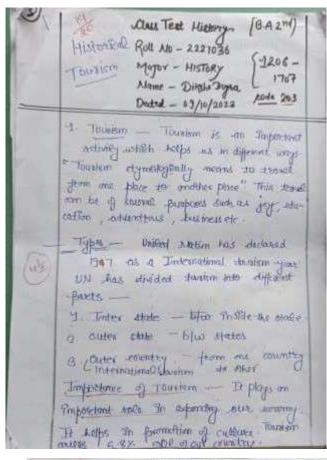




| | Acres 1 | | | | | | | 200 | |
|------|------------------|----------|--------------|------|-------|-----|-------|------|----------|
| | MANUSH | 2203138 | NEST HOOME | 1 | - Cha | 1 | | - | _ |
| | Maresha | 230mm3. | 3221100000 | - 0 | - | 1/2 | - | | |
| : VA | SUBSTITUTE | 1203151 | 3021100004 | - | | 4 | -15 | 25 | Cimids. |
| A | MEHNANII | 2701001 | 8333680000 | . 3 | - | 201 | 10 | 26 | |
| 68. | MENTA | 1203076 | 33336mmed | 200 | 4 | 13 | 14 | | ettern. |
| 410 | MALHADEN | ATPRAIGN | 3221MINOCT | | - | 1/4 | | 20 | (Arres) |
| 79 | Principles | 220mmeie | RETERMINAL. | 24 | | 100 | | 11 | |
| 71 | HEFLAM | 1208118 | \$211000000 | 3 | 3 | 100 | a. | 196 | that a |
| 22 | Thirtis Injured | 2203093 | 221310000TD | 13: | 14 | 2 | 11 | | Blica |
| 22 | MENA SPRING | 22010046 | 3211AH0021 | | 100 | | | - | 1777 |
| 74 | 9100ML | 2203048 | A211800072 | | | | | | |
| 29 | Name | 3303000 | HITTHIRD S | | - 5 | | 19 | 13- | 2010/4 |
| 56 | NITTH- | 2201025 | ATTROUGH | 100 | M | 14 | I see | 2.5 | 199779 |
| 77 | PATTING SHAMESTE | armmy. | 52131000375 | | | | | 1 | |
| 73 | PALLAUT | 2200077 | 3233860076 | 34 | 150 | 1 | | 12 | |
| 795 | PARK | 2201130 | 3253680027 | | - | | | | - |
| 865. | PARIESH | 2203044 | 307.18800WW | 14 | 4 | I. | 10 | 21 | 14 |
| HT. | SHAME: | 2209016 | 3213680079 | 4 | 3 | 3 | 3 | 15 | phr |
| 82 | PERAL THREE | 3203046 | SELECTION | 16 | 100 | 22 | 6.5 | 156 | 0.0 |
| NS. | PEMA LAMO | 2309036 | 3211080093 | 2.0 | - | | | | |
| 84 | Humpe Detel | 2205037 | \$2136m0063 | | - | | 100 | | 1000 |
| 202 | PRACH KRITH | 3200064 | BELLINAROWS | 100 | 1 | 1.1 | 9 | 137 | This |
| m. | Project (idade | 33100033 | 3333680984 | | | | | 1000 | |
| RT. | PRESTI PRABBAL | 2200014 | 101110400785 | | | | | | |
| m | PROFIL | 2200095 | 32336000006 | | - | | | | 64 |
| | BRISE. | 2209073 | \$211000007 | 16 | 4 | PU. | 1 | 21 | 11/10/20 |
| 5 | CHAUMAN | 3203040 | EFFERNOWN | | 1 | | | | 35 |
| 10 | partill. | 2303119 | ALLEG HOUSE | · 西庄 | 150 | 20 | 8 | 21 | - |
| 19. | AAL KIRAN | 3303081 | SELLIGIONE | 1 | | | | | - |
| | MAJAT NASTA | 2293106 | 327319800343 | 1 | 4 | 3- | 3 | 22 | 1 |
| ä | HAZETH | 3203118 | 33218/8(6/8) | 5 | 14 | 3/1 | 10 | 26 | The last |
| 4 | BAUMA JOHN | ARRESTS. | \$111100043 | 6 | 10 | 2 | 7 | 46,1 | 100 |

| 7.0 | - | | 1 to 1/4 h / 1 / 2 | | _ | _ | _ | _ | |
|------|-----------------|--------------------------|--------------------|-------|------|------|-------|------|--------|
| 1 | orbites Name | 32090355 | RESIDENA. | 1 | 1 | - | - | - | - |
| A | RITINA | 3310017 | Trinnane. | - | - | | | 1 | - |
| All | RMAA. | 4303014 | SHIRWOOS | 10 | 5 | Mari | - | 10/6 | Show |
| ÆΒ | PRODEA. | 2201152 | 231168000 P | 3: | 4 | 200 | - 89 | 266 | |
| 1001 | 99106 | 320000 | Accommo | 18 | - | 4 | | 25 | 高士法 |
| 384 | RNA | amme. | 1111100000 | | | | | | - |
| 3400 | TOHET. | 120'00M | 32110001/m | 1.6 | 9.0 | | 12 | 20 | 1000 |
| 100 | SAGAR | DOMEST | 40(1000)101 | | | | | 20 | East |
| 114 | SAGNO. | 121111HE | Minimizer | 2 | 3 | 2 | -35 | 22 | S.Lat. |
| 100 | Wide | SHOULD. | 222 homes and | 4 | 27 | | 15 | 33 | |
| 100 | SMORE | 1301070 | 2010000000 | 6 | 141 | 20 | 1= | 33 | 33 |
| 141 | LINCA LIMITA | Linear P | 0.01.1444400000 | 1 | 2 | 30 | - | II. | |
| 100 | SARATU ELISABER | 1203101 | STUMBURG | 14 | 2 | 41 | 140 | - | 100 |
| 层 | SAURE | 1303036 | Farablement . | | - | - | | - | - |
| 2330 | Service. | 3201674 | Schlastrow | | | | | | |
| 111 | SHALLA. | 3300094 | 3331690008 | | 100 | | | | |
| | SHARSHS | 3310026 | BALLWARETER | | 14 | | | 1/4 | 520 |
| 148 | brockers | 23110/07 | 3311080731 | 1.50 | | 0 | 1.0 | 3000 | (Sept) |
| 114 | Walls Shakes | 1,000,000 | 3511080533 | 4 | 2 | 2.5 | 6- | 14. | 250 |
| 110 | SHEEDING. | 1203101 | 3211080711 | 40 | 3 | 1 2 | 42. | 12= | 385 |
| 116 | Giana. | Sanator? | 1211080774 | 14631 | - | 150 | 19 | 25 | 355 |
| 160 | Henry | 1201156 | 1411000115 | 9.1 | 1/4 | 5.9 | 50 | 25 | Dynn |
| 114 | SHALIFERS. | Armene | Jan 14891110 | 100 | 9.5 | 3 | 100 | 34 | Die |
| | Concession. | 3368334 | TOTAL STREET, ST. | 100 | - % | 100 | 18 | 21 | 124 |
| | bree16 | SPECIAL PROPERTY. | DIPLOMENTED. | 1 | 5 | 5.5 | 11.1- | 24 | 1 |
| iii) | 30,000 | 125504 | 3011000120 | + | 15 | FIE | 110 | 136 | 354 |
| 122 | Seeks | 2203006 | APERMOUNT | 1500 | 100 | 100 | | | 4 |
| | SMINE. | 2203341 | WINAMETE. | 18:5 | 4 | 13 | 1 | 26 | 10 |
| 114 | SALLING AAAA | Spinore | MARKET | 192 | 3.90 | 3 | 13 | 32 | 1 |
| Link | : SUMME | APPROX | 1111011177 | 7 | 1.6 | 2 | 6 | 111 | li li |
| 1311 | SURAL REPORTS | 2331111 | 12331000125 | | | | | 1 | + |
| 123 | STREET, STREET, | 2014063 | ASSAMBLES | | - | | | - | - |
| 台 | SWALLER. | 200100 | - | 19 | Y | - 4 | 7.6 | | 4 |
| | SWILLY | 200000 | | 10 | 7 | 5 | 1 | - | T S |
| 쯾 | TAXABINA | Distantial Property lies | | 15 | 14 | 2.1 | 110 | - 22 | 1 |

2.4. Department of History

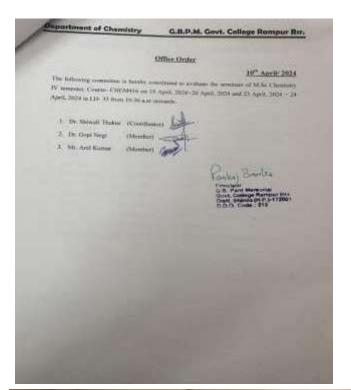


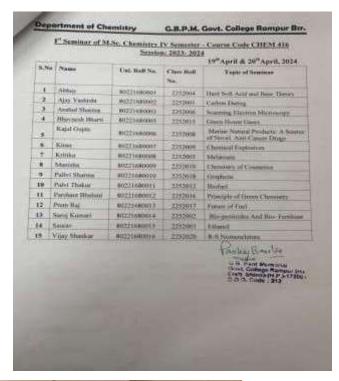
| × en | Class Test History HISTORY 2003 Class R.A. 2004 Men Roll No. 2002 You NAMES Bryot | 6 |
|------|--|--|
| 9 | OF THE THE SHAPE OF | ACCOUNTS NO. |
| | (ii) Shat -> - विक्रातमार्थ ((v) | Findulated in Programs Françaised in Made Authority groupsby |
| 3 | ्रिंग जैनुकार अस्त अस्तार सन्द्रमध्ये रुग केस्सा दे क्रिया इस अस्ता इस्तवतुरा | |
| (20) | Sources of Meghal. | |
| () | Servers of Mytal. | of Boker |
| (ii) | Hammys. mann - Gulle | whom Region . |
| City | अगरन - अस्त्री - असून | 9.36 |
| 40 | 1 | Mil James |
| (V) | तुपार - असंगीरी - अ | The P with |

| | "Charles Hitting Teach" Pro |
|------|--|
| 7 19 | Folials - particular magnetical profession - profession care consistence of the contraction of the contracti |
| | Table - elficial |
| 31 | 学 美 和 かかり |
| | स्थान अन्य क्षेत्र स्थान के रोज अन्य रिकार के अने स्थान से अन्य रिकार के अने स्थान |
| | en an il |
| (2) | Und I STATE Type of Tenter |
| (3) | ado, Itali Tanta |
| 01 | Administral Technic |
| 10) | Otto Will I- |
| Ú | क्षेत्रंपुरावर के के कि कि |
| 100 | क्षित्र है की रे कि |

3. Presentations

3.1. Department of Chemistry

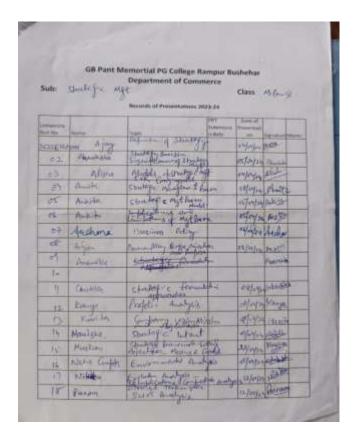


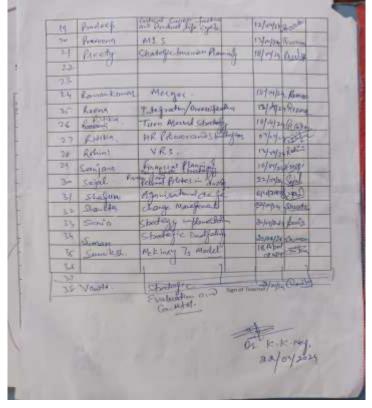


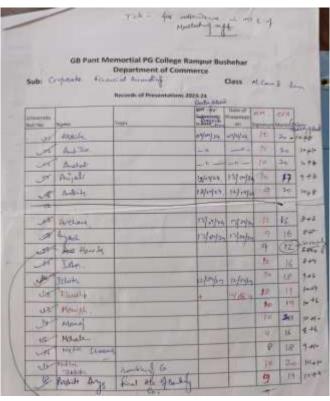




3.2. Department of Commerce









3.3. Department of Public Administration

| SR nh | Roll No | Name | Date 3/34/pm. to 7/34/p |
|-------|-----------|---------------|---|
| d. | 2399002 | Arhush Ahojan | केटिया का जीवन परिनात, प्रीतिका का अर्थकानम |
| 2. | 2339 ee Y | shilba | क्रमा के लादांग सिद्धान्त , राज्य के ग्रेड्श क्से कार्य |
| a | 2339mm3 | Salahi | राज्य के कार्य और अमेतवी . केरिटा के अध्यान श्वकरी विचार , मनस्तिक विकासारमञ्ज |
| 7: | 2337619 | Primarekeaji | कानून अञ्चली कियार स्थाप संस्कृत कियार , देख कारणा । |
| 5 | 2337+13 | Rakk | महात्का जारी कर धीक्च हित्तोस, महात्काकृष्टी के शक्तमीतिक रितारी पर फिल्म निकल प्रशान होशी परि फिल्म के स्तातिक, आसार |
| £. | 2931-16 | Gradiya | महाकार शोधी के सामीदिक, मितार , उदाकाशोधी जी के अपनीदिक मितारी की खालीचना, अंद्रक, महाजी की सुक्रशास्त्रार्थ था विशेषताएँ |
| 7. | 2339624 | Marisha | प्रारंता है, संक्रम है जापी भी के नितर सुराधार के अप्रक्रम के जापी भी के कियार. स्ट्राबार कि विशेषा, |
| 8. | 2.339621 | Dayyanka | मोदी की का याम राज्य व्यवस्था के स्थान के अंत्री जी के क्रिकेट स्थानिक सिक्क्ष्यामा की स्थानमा |

| S. No. | Rall-No | Name | Title |
|-------------|----------|----------|--|
| 9. | 22.79004 | Panyam | मुक्ता देखायाः टेव्स्ट का धीवन परिचयः वैज्ञानिक प्रतन्य की धारवारः वैज्ञानिक प्रतन्य के विद्तान्त्र |
| 10. | 2339 064 | teashick | वैज्ञानिक प्रवत्य के व्याच वैज्ञानिक प्रवत्य की आयोग्या |
| 11. | 2339624 | Skikska | र्करन मेती का जीका परिका, क्रमा राजका का रिस्ताल, हार्योग स्पीती के |
| <u> 10.</u> | 2339654 | Bakita | पिएतम् की अध्येष्का, उन्हास्त्र नम्बरा पिएतम् की अध्येष्का, उन्हास्त्राणः । मैंक्स वैक्ट का जीवन परिचय मैंक्स वैक्ट की स्मृत रचनाएँ, भैंक्स वैक्ट का राता स्वाहन का विद्यान |
| 13- | 2339063 | RasHi | भीता विका के सक्त क्षेत्रन के इंग, |
| 14. | 2337668 | Raun | हरकी कहरून कर जीकन परिचान रूपको काहरून की रूपनाएँ, निर्माणी का कार्रीकरण |
| 15: | 2339657 | Chavten | निर्वात अने की महिला के प्रस्ता, निर्वात अने की समज्जार अंधिनी की हुए कहना, |
| 20. | 0.333661 | marej | तरक्र सारमा का अवस्थित विवेकारी प्रतिमान , इसके सारमा का निर्माण का स्थाननीत वसीत |

| | Да | |
|---|--|---|
| अनुषात रूपि प्रश्न प्रश्ना सम्बद्ध राष्ट्री से सार की हमें की हमें की हमें बहुत | क्ष्म हो के कर देशी के हर देशी शासीको के Thinkess को के | Presentation 32 Thinks anium 1 Plane 200 anium 1 3-1 of |
| O My | Setranuec | _itmisks_ |
| main | (world) | Laura |
| Rumer | SUND | + + epi |
| du. | New- | Quero - |
| Shirka | Sixya | -1-1-1 |
| General Selection Relation College Ramp | - Principal Si | Le Ber. |
| | patt Sir man | קונ |

| | | Date |
|---|---|--|
| देश राष्ट्रद १४ केट्रीय का केटर की महिना की महिना केट्रीय अमर केट्रीय अमर केट्रीय अमर केट्रीय अमर केट्रीय असर केट्रीय असर केट्रिय असर केट | ा । अपनी प्रत्यूक्त रे पाठ्यपुरत्य, मे की बीधिश की । या से सम्बद्धीन व | Reptambar, Jazy et mortalism of the property o |
| Nome | Date | djenature |
| 1. Kachish | 9 245 , 3n 2 4 | P. |
| 2 Shiyeer | 5 Jep., 2027 | |
| 2 dhivanj | - seb 'ana'i | 496-2 |
| 1 Geebka | to sep , and y | Grekin |
| | | |
| 1 Seetika 1 Roja Devi | to sep , soay | Gechina |
| 1 Geeblea 1 Booja Sievi 5 Archi Chouhen | 10 dep , 2024 10 dep , 2029 | Gechino Gora |
| s Geetika s Boja Sevi s Archi Chouhen s Ancon Negi | 10 Jep , 2024 10 Jep , 2024 | Бесынь Вуга Всь. |
| 1 Geehka | 10 Sep , 3024 10 Sep , 2024 10 Sep , 2024 11 Sep , 3024 | Geehine Bya Dels |

| The state and the state of the | Patrick | rtablem वर्षे त वर्षे वर्षे र विश्वार अ इतिहास अ के विश्वार अ का व्यक्ती | पालमी पुरा १ फिलाने १ फली - अस्त प्रकारपुराक उसके का ए उन्होंने ज्या अस | Production of the control of the con | त भने १४३ वर्षे वर्षे वर्षे |
|--|------------------------------------|---|--|--|---|
| में नामा मिलार जिसानी - असानी व्यवस्थानिकां के उपारंजन | ने आप अस्तिते स्थाप स्थाप | ग मिला। उ हमारी प श्रीतिका की । अ. नमान इस अ.च्या की | व्यक्ती - अवस् विकासम्बद्धाः उपादे का क्रांत्रकारी | ि विश्वविकायिक के उत्तर अभी को एन्डों प्रकार के का द इसके अदिन हिन्सित पुक्क ट अध्यों विकास द्वार : | वर्गे वर्गे वर्गे वर्गिना |
| प्रकारी कार्य पाक्षपुरस्क में कार्य पाक्षपुरस्क में कार्य प्रकार में जार प्रकार में कार्य प्रकार में हिंद कार्य प्रकार में कार्य प्रकार में हिंद कार्य प्रकार में हिंद कार्य प्रकार में कार्य प्रकार में कार्य प्रकार में कार्य कार्य प्रकार में कार्य कार्य में कार्य कार्य में का | Statish Fadish SRE 1 | ्यारी प धेविया मा। अ. नेमल (आ अस्तो में | व्यवस्थानम् उसन्दे का का उस्तिवे स्मी उस्त | को एनडे प्राप्तकार है का व हमारे कीन एक एक प्रकार को उपयो विकास हमाउँ को अमारी ही प्रकार क | वे व को जीना |
| की कोडाम की 1 जर्म कार्य कराय कराय कार्य कार्य कर कार्य कर कर कार्य कर | Fadish Still 1 | क्षेत्रिका भी। अ. नेमल छ। बारवी ने | ामाने का ए उन्होंने जनी उन्ह | व स्थारे और एक एक प्रकार भी अध्यो विकास द्वार । भी आभीकारी दी । अस्तर अ | ्रे जीना जाक |
| प्रेसी बंदानों में जर्म अवस्थित हो। उसका क्रमा क्रिया। असमें बार क्रमा क्रम क्रमा क्रम क्रमा क्रम क्रमा क्रम क्रमा क्रम क्रमा क्रम क्रमा क्रमा क्रमा क्रमा क्रमा क्रमा क्रमा | - इयते । | बारवो ने | चनी उस | परि जानीकारी की । उपकर उ | 4797 |
| स्वित् । उस्ति वाला की कार्यी क्रांच क्रियों । स्वित्यों में उसे क्रियों किया । | | CONTRACT AFTER | A 13 41 | | |
| Matt Nant Lettare Terfor (throughly) 14 mg Hanka 222712 differ an other mount After a section of the mount Column Balan 222714 differ a section through The section of the section o | (84) | | 4.5 100.5 105.0 | क्षा क्षा क्षांसने की फिला | 1 34 |
| The state of the s | | र ने उसे | a first and | िक्या । | 10.00 |
| The state of the s | | | | 1,000,00 | |
| The second secon | MAEL. | Nant | ENIAD. | Terro Caboudolano I | - 466 |
| The state of the s | 14 104 | Harika, | CHARTINE. | efficiency and contact retrieve | A |
| Figure 2014 to 25 and 2014 to 25 and other figure 2014 to 25 and 2 | 2024 | | | ANTEST & SHOPPET AT | -10 |
| The page 2001 is and attended to the page of the page | SHEET SERVICE | Fisher, State-State | 9,517765 | William & West which there | - 4 |
| The page 2000 of the finite of | | 1 | | SHOW I SHOWN THEN ! | 173 |
| The state of the s | | | | STORY STORY STRANT | |
| Sels Marches Signal of the relative and arise for the sels of the | | | | (Posts | |
| Self services allowed the self-self-self-self-self-self-self-self- | | COLUM | CONTRACT OF THE PARTY OF THE PA | (Pinhatma (parethi) | |
| DOWN CONTROL DESCRIPTION OF THE PARTY OF THE | 177 | 1000 | 300 | निवास प्रधान सन्तर दलके दला विवास प्रधान करती | Ross |
| DOZM CONTROL STATES STATE OF STATES STATES OF STATES STATE | Sela | | Winters. | SOUTH COMMENT AND | THE |
| TURNEY STATES OFFICE CHARLES OF THE TOTAL OFFICE CHARLES CHARL | 2024 | LE Frankson | | Battle Transport Street Street | Aire |
| न्यात्राच्याः वर्षात्राच्याः वर्षात्राच्याः वर्षात्राच्याः । वर्षात्राच्याः । वर्षात्राच्याः । वर्षात्राच्याः । | | 1 | 1 | di cuciation (diamet an | |
| S office at firms. | | Sylvenso. | 3387436 | Applies change angula | |
| | | 1 | - | A other of front. | ti.la |
| District 3 active 31. | | | | Stones & grow W | Embras |

| In Benom Jharma | 12 10, 2084 | Parraets |
|--|----------------|------------------------------|
| u Shuda Kawkel | 15 Ap. 2029 | Simula Baccatal |
| 12. Ray Kumani | 13 20, 2044 | Reforman |
| 12. Anahika | 13. 84. 24.24 | Adding |
| tr. Ayushi | lo Jeb 2044 | Agushi |
| 15. Semli | 14 Jep., 20 84 | Smli |
| ik Kanyana Negi | 14 14, 2024 | tage |
| Group Admin - S Signature Group Name - A | dministratus | MOD Public Administration |
| 6.8 Part Memorial Rompus Bush | ch. | |
| 4-1-1- | 72 | |
| | | migal Sir. |

| | - | | Date | |
|------|------------------|------------|--|----------|
| beis | Diame. | Rollmo | -Tapie | Eign |
| Mane | Dynamides. | 232,5025 | अलंबर का अभवत नाम्म | diam'r. |
| | 100 | | ावित्रहरूत है लेकिन द्रवे | |
| | | | ज्यांच्या के विवास , कनमान | - |
| | | | के व्यवस्था औ विस्तार क्ला | - |
| | | | MANUAL CHANGE OF THE PARTY PAR | - |
| | | | अर्था की पैस हिल्ला | - |
| | SECTION SE | | (F.W. Taylor) | 100 |
| 10 | Printed Libraria | 22141104 | State that the fattante | Milian |
| - | | | Michigan Many & other chair | |
| 492 | Droite | 20124/24 | असीनका असमिक क्राका | Const |
| 3934 | | - | Creed | |
| | | - | (Elten (NAHA) | 100 |
| _ | transione. | DENTON | LEDGE OFFICE AND CHARGE | Alugar |
| 9.02 | 1 United to | 23/45/2017 | Satura Contact Triumters | 1000 |
| 10 | Dechika | 9.3919.39 | TOTAL TOTAL MARKE TANKED | Des Blog |
| SAB | page pro- | - | प्रजीत । इसमीति प्रजीत की | |
| 2434 | | | TANCA: ORIGINA | |
| | Rauba Data. | 2334417 | SHIPM CHART FRANCE OF | Section |
| | | | अभाग अध्यक्षाम , प्रावसीयह | |
| | | | <i>ञ्चलो-चला' च</i> "राजधन" | |
| | | | (Trace Contracts) | - Price |
| | "Cohiles. | 233410.5% | ्नाक्षत विद्यान तन्त्र शतका | -64.60 |
| | | | ह्याला वर्धावस्य का सिन्हाध्या विकास विकास सिक्साध्या के कार्य | |
| 2.6 | | | THE THE TENNES OF THE | |
| 35b | | | Ast Takeon | |
| 2124 | Pagna | 2328634 | -विश्वकारी ता दिल्लीका | Person. |
| | Tarenta. | | method forder | 1 |
| - | | - | (Athirt Simm) | |
| | | _ | WELLS THE NAMED THE | |
| 2.1 | | | द्वार्वाची ३५ वर्गीबरात | - 10 |
| Sth | Samulada | 224643F | Desir करेंग्रे की प्रक्रिया के | Solds. |
| 2434 | | | STATE CASE CHARGE AND | 0.00 |

Costi ficulion

19 is certified Rol Ris register ladaring a total of all pages. For This register of Dill also maiding records of various activities outh as The remodel classes prizzes, prescribilizes of piped claus, who/asymmet and I was marks for The Andrews Series 1025 24 for Re Training for Jungary (myersprime) and Generic classes.

Term Sparing

And Ford Gul Alima

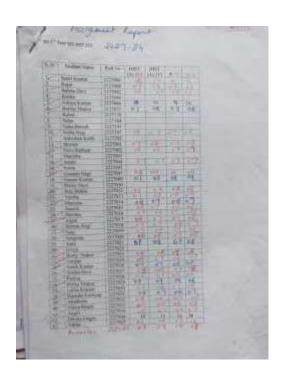
Golf Ford Gul Alima

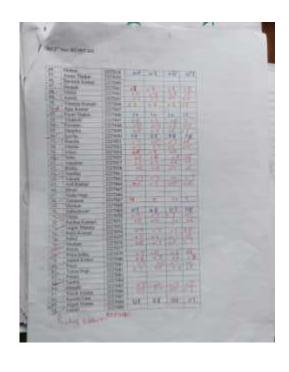
Golf Rampar Ext.

Dieth. Spinds, 109.

4. Assignments

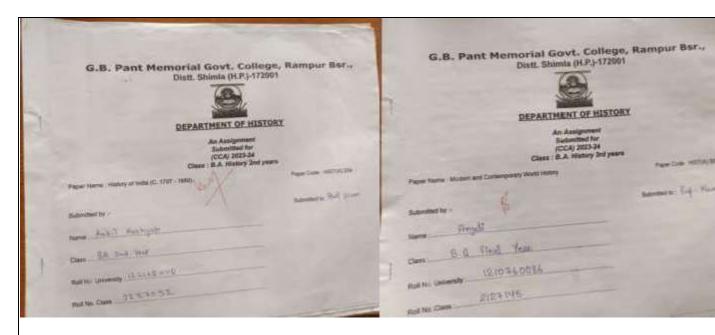
4.1. Department of History

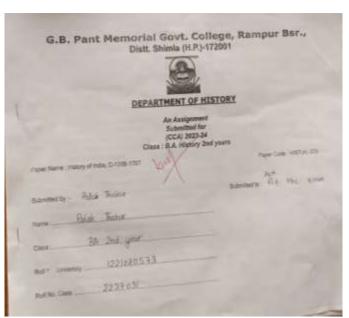


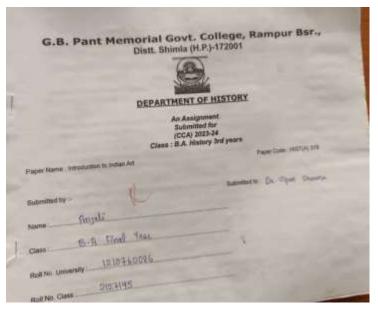


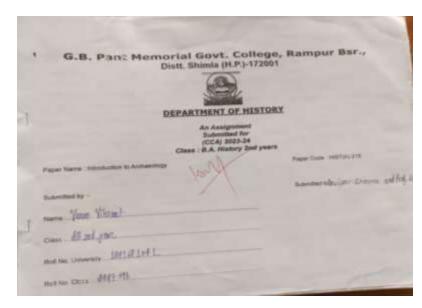


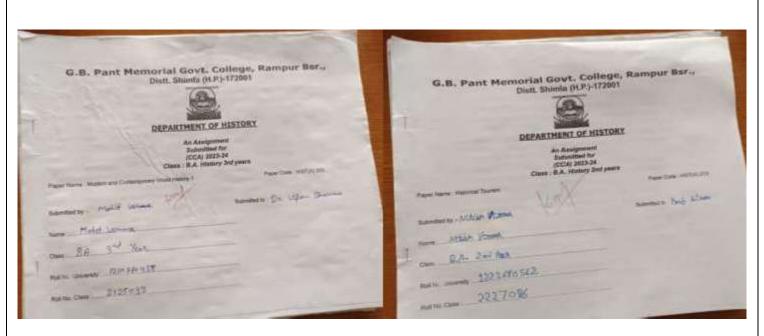


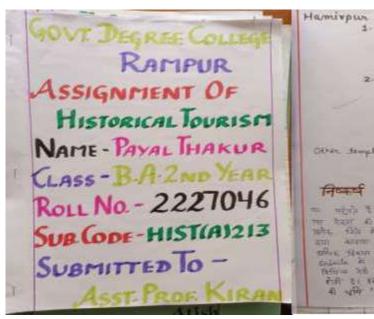


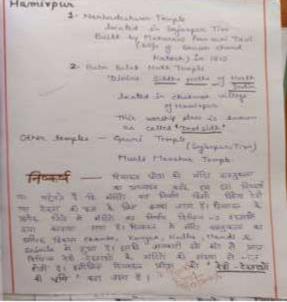


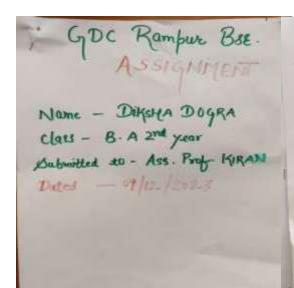


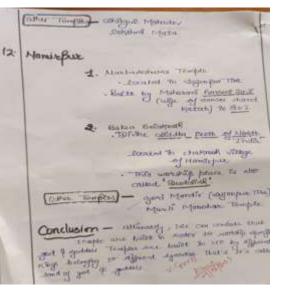




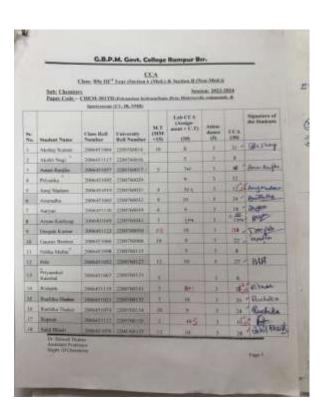




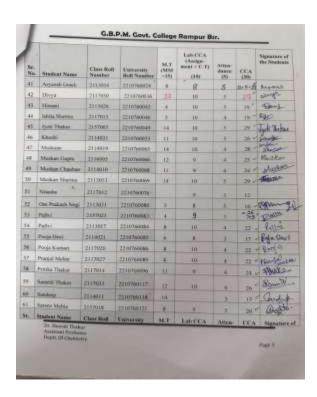


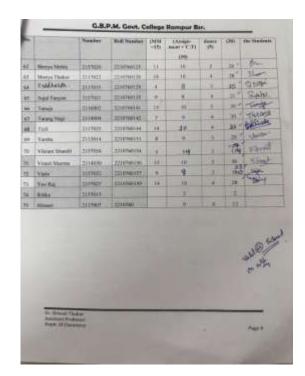


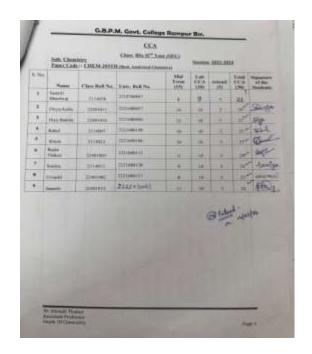
4.2. Department of Chemistry

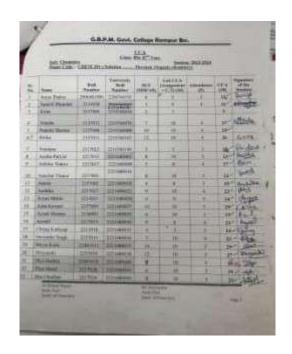


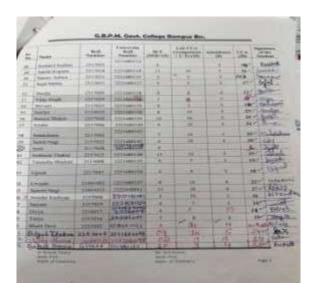












| | All reserves | 2 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | e all | | 12 12 12 14 |
|--|--|---|-------|-------|-------------------|
| | 13 1-017 13 1-017 15 1-017 15 1-017 16 1-017 | 10 | 921 | | 10 30 K |
| 100 | All residen | 10, | - | | The second second |
| 1 1000 (1000) 1 1000 (1000) 2001 (1000) (1000) | Addresses. | | | | |
| 1 1 (01100) 2003,7100 (01100) | Alleganous | | 311 | | Ser Libertholes |
| 2002.7500 | | | | 1 | It's Morting |
| | DESTRUCTION OF | | | | W land |
| main france 115 km | | 16 | H === | - | ATT APPEAR |
| | - Spinson | 140 | 14 | - | And Services |
| Address SERVICE | - Attioned | | - H | - | The State |
| Market Page 129/1000 | TO HERE | 100 | 100 | 100 | 34 Paristrane |
| The same of the sa | | | 4 | | BT - Name (a |
| | T SOLIONSHIP | 15 | | | NA SMITH |
| 100 mm | TELLEGIS | - 2 | 14 | - | AT TRANSA |
| COLOR DE LA COLOR | | | 100 | 4. | ar differ |
| THE PERSON NAMED IN COLUMN | | | | | #3 P1 E1 |
| md 11,000 | | - | 76 | 10 10 | 46" \$000 |
| Total Themas STREET | THE RESERVOIR | - | 100 | 11 21 | 14 Bendit |
| office STORES | | | 452 | - | 15 at 12 fts. |
| and distant | 2001000000 | - | 141 | 100 | 14 - 15 A |
| county and heart | | 24 | 400 | | sa Got |
| TOTAL STREET | 10710000000 | | 16. | | 267 (764) |
| 221,000 | 1223-0095/005 | 2 | 1,580 | 7.8 | DATE LATER |
| berthere 201 may | SECTION OF | - 65 | 1 | - 4 | 22 C NO244 |
| Ser Thomas (2740) (10) | aminened by | 100 | 341 | -3 | 28 CS YARD |
| | | 10.00 | | | |

5. Mid-Term Test

5.1

| Officers and to | | to him to have a | 10 0000 | |
|-----------------------------|------------------------------------|-----------------------------------|-------------------|---|
| - Belleville | | on ordered | | ١ |
| Marie Property | THE RESERVE OF SHIP SHIP SHIPS | Name and Post Of the Owner, where | Charles S. Street | ı |
| The Real Property lies | NAME AND ADDRESS OF TAXABLE PARTY. | | PARTITION. | ۱ |
| | | | | N |
| | Prince See | | Ter Bas dine | |
| P. Mr. Spatte Streets | And Publish Street Fr | 2-64 | | |
| E SH THAT IS NOT THE OWNER. | And Pulling County | 500 | | |
| | | | Charles | |
| Desail. | di Cometter: | 10000 | (Lambon | |
| District Street Street | 660 | | | |
| Martine Angel No. | uu kararanda di | | | |

| (I) | 28.62 2004 Thomas | THE STATE OF STREET | STORE STORE STORES | 12:00 2004 Bloomy | II-II-III-III-II | 16/03 | 25-05 | 16 CS 2034 | 17.42.200 Saturba |
|--------------------------|-------------------------------|--|---|-----------------------------|--|-------------------------------|---|--------------------|--|
| | Edinostroy (EDM 1911) | PA Some POALUGE 100 | Med Dica | STOR NO. | No Ariesta (FOLI DIC) (FIG | Notice State | Transac | | |
| | Name of | Page 1900 | EASIA 200 DEC 555 | Manual S | feb schoolman pac-long | Chapter (190) 2000 100) | | Depte Completed | |
| MA Int Year (10.00 | HITTE HITTE | Tourism is married discognitional (TOUR) 485 TOUR) | Speaker (RELENC. SE) | SECTION A | There is a series of the con- | Seeigh (90 dec- (6) | Singlehi En Hant the Classy might | | Compalant respectable Standard III |
| am to 11.30cm) | Flor. Education ENC. ly | Streets and | Company #800# #800# | Par Silventon (DIC-S) | Streets IDC-910 | Shorp (MISS) | | | |
| | SAC ION SENS | Company applications (CAMP 201) | Socialization of the control of the | ALC WARE NO HOS | Companie applications (COMP 200) | MOC. A | | | متاسج |
| | Honey SUST A | | Make Street | Manage (MITT A. (MIX) | | Note (80) | | 0 | |

| | Thunday | Wideley | ER-20-3036 Retailed | 13-to anni Bioday | DOM: | 14-02 305A Wednesday | 25-85 2009 Thorsaker | Mile Mile Cyclin | STORE STORE | 19.00 Jiga Mundu |
|--|---|--|---|--|--|--|--|------------------------|----------------|------------------------|
| | Standar 200-201 | Politicana Politicana (Rel) | 79.45 2000-202 20 | Distance personal | 1 | 2004 2000-201 200 | | | | |
| | Danies. | Pain Management on SURC . SUM | 100 | Want to | PAIL 1-100000000000000000000000000000000000 | Standard Special College Standard Colleg | | | | |
| Be 2nd Year (12,00 apon to 01,30p inj | SECTION A | Teaming to word workerson (STREET) (STREET) | Transpire (State Contract) (State Contract) | NOTES OF STREET | Total In Co. | Therefore 1807-2100 2009 | Common of the control | No. | - | |
| | Phys Street of the control of the co | (E3300.6 (E3300.6 | STATE OF STREET | Marine Marine Marine | (RETOR 9 | TOTAL SEASO | | | | Titage 1 |
| | PIC 4011 | Service of the last of the las | Section 2011 | 400 | Computer Application + \$22000 \$100. | 9900 | | 0 | | |
| | Manager at 100 pt 1 | | Market CECO | 10mm 2000-00-00-00-00-00-00-00-00-00-00-00-00 | | Married World | | N. | | N. |

| | 2014 7014 | FIRST STATE | 00 AD 2024 | 12-50 3034 Manday | Therefore | 14-00- 2024 Wellsender | 35 (12 2024 | DE-DO- SELDA Foldes | 17.703- 0934 Betselver | 19-di 202 Need |
|---|------------------------------|---|--------------------------------|--|---|--|----------------|---------------------------|---------------------------------------|----------------------|
| | Discours SIDN SIDN | PA Server (1900 G | 2000 (0000 54 3000 | Allesson (SER) | All According | Transaction of the last of the | 1111111 | | | - |
| | Property | Abdustration (DISC 201) | Ingles. | Manual. | Pain Mental Colors (DRC ON) | There's | | | | |
| HA 3rd Year (92.00 to 2.30pm) | MANUAL PROPERTY. | Township Named States and States | 100 mg | A PUNE MARKET | Territoria menti management producti | America Anti-Sale Anti-Sale | m/acces | MICH MA | Owners Master-2 (ell mileta) | |
| | Pap. Elizabeth ENEA | Pap. Sancola | Designation (1800) (180) | The State of the S | Singuising party area. | SECURE SECURE | | | | - |
| | (MII (N. 100) (N. 100) | Compani applications EXAMPACI | Section 2 | (Auto) (Auto) (Auto) | Company applications of their feet | 1005 | 1 | نديد ا | تلم | 2 |
| | Honey JESTA 300 | | Motor (200) | PERC A | | Bake 200 | | 1 | Land | |

| E-82-24 | 10/07 his sear 10/09 A35 17:30 AM | 12:mirbs-t-burne | THE HISTON TOWN |
|--------------------|---|---|--|
| 8.80-24 | | | Market Street, Square |
| | BOTA-101 TH | WOTA 201 THE | CHESA 34E TH |
| 140.24 | COMP 101 TH | BOTCA, 2017 FB67 | COMP NUMBER |
| 10.03.24 | MATERIAL TRE | ZOOL 201 TH | 2000, RH THE MATHS 301 TH |
| 12-112-24 | CHEST OF TH | THE SHARE | BOTA 301 TH |
| 3-62-24 | COMP IN THE | CHEM 382 TW COMP 392 TW | BOYA 307 THE COMP HIS THE |
| 8-83-24 | 2000K 102 THE BASTHE 102 TH | BIATHR 202 231 | NUATRIS 204 THE |
| +45.51 | APEX: 104 | MEE ACTA 200 TH 200 203 TH CHIMA 202 TH FRIYA 204 TH COMP 203 TH | NEC BOTA 705 TH ZOO 301 TH CHEM 307 TH PHYS 307 TH |
| HU-24 | PHYSI HIZ TH | NEC BOTA 286 TH ZOO 284 TH CHEM 204 TH PREYS 30E TH MATHE 309 TH | SEC DOTA SEVER COD SHATE CHEM SON THE PREYS SHATE MATHE 313 THE |
| 7-02-24 9-02-24 | | PHYS 202 TH MATHS 310 TH | PHYS >64 TH |

| Date | B.Com. 1st 10:00 a.m. to 17:30 o.m. | B.Com II ad Year 12:00 noon to 1:30 p.m. | B.Com Hird 2:00 p.m to 3:30 p.m |
|---|--|--|---|
| H-03-3003 Thursday N-03-2003 Feblus | Pinnered Accessing D.C. Li. Manison form R.C. 4.3 | Camputy Law 8 (73.1 Income Tan Law and | Partie mattered Theorem (A.C.s) Management |
| Section day | Panisante Statistics and Stationnesistes O.C.1.4 | E-C-13 Corporate Accounting S-C-14 | Accounting B.C.3.3110 Corporate Construence and Auditing (BC.3.2 a) |
| Manager | Herinon Organization and Misseagement R.C.L.2 | SCAS | Personal Solling and Sattementality R.C.A.* |
| Tuneday | | E-Commons EC 3.6 | Fandamentals of Financial Strongeness BC 3.54 ct |
| Wednesday | | Conspictor Approximation to Buildings | EC33 |
| 15-40-30Ls Thursday | ABOUT (English/Stanti/Stansion) | Computary course/Mill glanders/Hunti | GEA Engages of MP ECONA-363 |
| io-ed-3603 Priday | English (Computatory) | Particular Property and Partic | |
| Pagagon. Naturaling | Compulsory murse/Aff. | South Computatory) | GR-III bellon Freezony DCORA- |
| Dr. Protop Thatast of Dr. Andia Paul Thistophic Sales Dr. Kaleshare National S | | Park Report Stage (C. St. States Stage) | |

No. EDN -(C) (A/C -1/2018-19
Office of the Principal ,
Govt. Degree College Rampur , Distt, Shimla
Mail ID gcrampur59@gmail.com Ph. 01782-233021

Dated Rampur 172001 the 23/02/2024,

NOTICE

I thank and congratulate the house exam committee for the smooth and successful conduct of House exams, however the teachers are advised to deal with the left-out candidates at their own level.

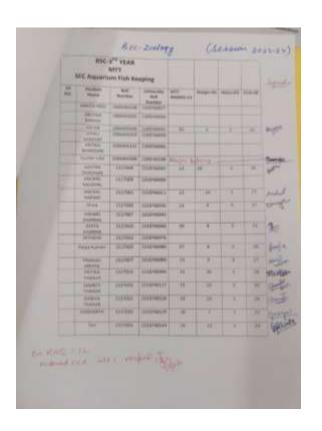
They are also directed to ensure that their classes are taking place regularly and students are attending these classes as per time -table.

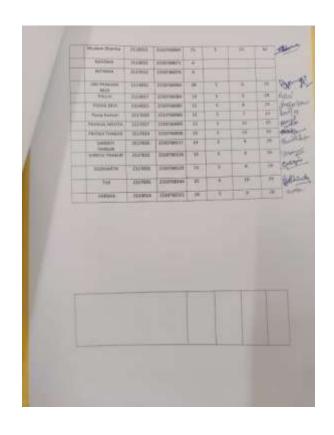
They are also advised to upload the Internal Assessment (IA) well in time before the commencement of theory examination to avoid any inconvenience to declare the result of the students. Further, as per HPU ordinances, only those students will be allowed to get roll number who have passed CCA/IA.

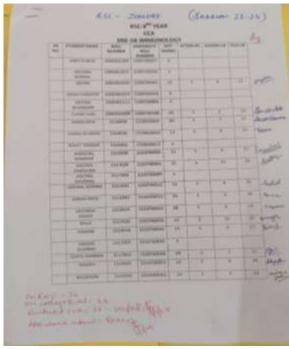
Principal

G.B. Pant Memorial Govt. College Rampur Bsr. Distt. Shimla (H.P.)-172001 D.D.O. Code : 213

5.3 Department of Zoology







5.4 Department of Chemistry













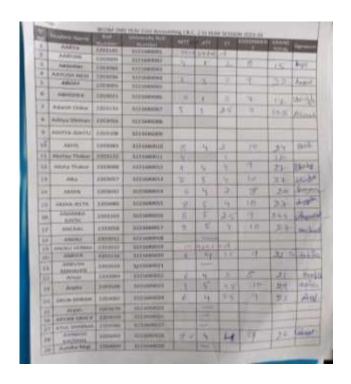
| | | Mid Term E | Examina | ation | LIST | 24 | |
|----------------|----------------|---------------------|---------|-------|----------------|---------------------|--------|
| 2.425 | | Subject Chemi | stry | | | bject Code: CHEM | -301 |
| No. | Class Roll No. | University Rall No. | 心的 | Sr. | Class Roll No. | University Roll No. | Marks |
| 1 2 | 2106401008 | 2200760 188 | 04 | | 2006451621 | 2200760153 | 07 |
| 3 | 49 | 041 | 07 | H2 | 26 | 184 | 09 |
| 1000 | 2113009 | 2210160001 | 03 | Po | -45 | 485 | 0.9 |
| 4 5 | 13" | 69 | (14) | 44 | 46 | 216 | 12 |
| 9 6 | 14" | 451 | 08 | 45 | 57 | 017 | 05 |
| 7 | 17 | 084 | 08 | 46 | 65 | 032 | 09 |
| 7 8 | 26" | 42 | 04 | 47 | 66 | 066 | 10 |
| 9 | 31 | 80 | 05 | 48 | 67 | 131 | 05 |
| 10 | 34 | 24 | 08 | 19 | 73 | 215 | 09 |
| 11 | 45 | 32 | 11 | 50 | 74 | 154 | 10 |
| | 50 / | 007 | 08 | 51 | 76 | 157 | 19 |
| 40 | 2114004 | , 10 | 09 | 52 | 119 | 141 | 07 |
| 13 | 10 | , 68 | 115 | | 122 | 155 | |
| 14 | 11 | | (11) | 54 | 123 | 654 | |
| 15 | 12 | 18 | 120 | 55 | 130 | 039 | 06 |
| 16 | 19- | 65 | (44) | 5% | 019 | 031 | 04 |
| 11 | 31- | 85 | 06 | 57 | 056 | 467 | 03 |
| 18 | 30 | 156 | 150 | 4 | 8 052 | 121 | 12 |
| 19 | 31 | 53 | 11. | 並 | 2157001 | 2210760008 | 13 . |
| 20 | 36/ | 2210020010 | 18 | 60 | 05 | 049 | (39) H |
| 22 | 37 | 22101120003 | 1 | 61 | 34 | 009 | 10 |
| 23 | 2116001 | 2210760023 | du | 67 | 18 | 121 | 08 |
| $\overline{}$ | 02 | 141 | | 13 | 20 | 225 | 11 |
| 24 | 2117001 | 066 | 12 | 64 | 21 | 435 | 09 |
| | | 410 | 11 | 65 | 23 | 083 | 04 0 |
| 26 27 | 14- | 009 | 05 | 66 | 27 | 159 | (19) T |
| 99.70 | 15 | 96 | 11 | 69 | 52 | 157 | 09 |
| 28 | 20 | 46 | | 68 | 54 | 154 | 05 |
| 30 | 221 | 86 | 08 | 1 | / | / / | |
| 33 | 25 | 126 | 9 | 4 | 1 | / / | |
| 11 | | 144 | (19) | 1 | - X | 10 | |
| | 27 | 89 | 03/ | A | 1 | ght (8) | |
| 22 | | 2002 | | | 11 | The feet | |
| 10 | 36 | 36 | 12 | 1 | / | 8:47 | |
| 1 | 33 | | 12 | 1 | 0. | ghi Di | |
| 33 34 35 6 7 2 | 35 | mont/ II | 04 | | | | |
| 0 3 | | 2200760014 | 10 | | 13/ | | |
| 8 | 06 | 196 | 10 | | 1/2/ | 1000000 | |
| 1 | 08 | 168 | 12 | | Y | - Maria Strain | TO USE |
| 0 | 09 | 223 | 11 | | | | |

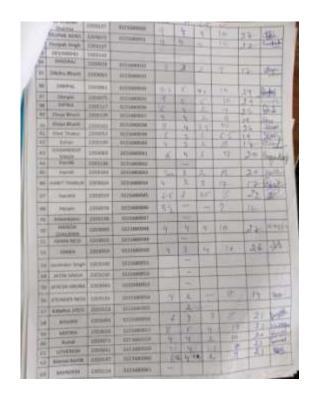




| - indi | CAMBINATER ONLY |
|---------------------|-----------------------|
| FW up the locks | - |
| been a final factor | First Ferre |
| Fallentine | Officially Course |
| Second for | RV B ^H Jan |
| (materia) | 29/21 |
| (Amount with | dervon. |
| Man Salari | Fanj |
| Denta | Contractors |
| 100 | 5th Fre-1004 |
| Mala | Equa |
| HEAT / | INSTRUCTIONS |

5.5 Department of Commerce







| | FRANCE | | | | | | | | |
|------|-------------------------|--------------|--|------|-------|------|-------|--------|----------------|
| -72 | 7 Manufus | S.STEMAN | Manage | | | 14 | | Times. | |
| - 24 | Accompany | hitteries. | SEPTEMBER 4 | - | | 1 | - | 28 | Condy |
| -64 | SONIAL CO. | Section. | TOTAL PROPERTY. | 1.3 | | 100 | | 250 | - |
| 悉 | | Districts | TOTAL STREET | - | 200 | 4.00 | | | 65000 |
| .00 | Minimale | 3001100 | 201100000 | | | - | | 200 | Phone |
| 100 | Mudeus : | 200100 | Distance in | - | | | | 100 | |
| 114 | RECARA | honday (| Attenues | 15 | - 8 - | 150 | | 100 | - |
| 74 | Shall of Territory | PRINCES. | merromanie. | 20 | 4 | 12 | | 4-1-1 | Holam House |
| 75 | THE R. LEWIS CO. | 300man | SELLOWSES. | | - | | | - | and the |
| 23 | 7000 | 200 Miles | *************************************** | | | | | | |
| 20 | 100000 | 3010010 | SALLANDON S | | | _ | (48) | 12 | 5100°H |
| 69 | Maria. | | 101100000 | 100 | No. | 100 | | 125 | 15234 |
| 100 | DECEMBER 1 | 3.91001.0 | Salitaneous. | | | | | | |
| 090 | 950,000 | | Addison- | 3.4 | 100 | 1 | | 53 | |
| œ | - No. 810 | 2400130 | THE STREET, THE | - | | 1000 | | 10000 | 1 |
| 60. | PROPERTY. | DOMEST ! | OCTAMBOUR. | 175 | 17 | - | 10 | 133 | 546 |
| 80 | - BAARG | STREET, | THE RESIDENCE OF THE PARTY OF T | 1000 | 2 | 100 | 100 | 5.45 | 100 |
| 80 | PERSON PROPERTY. | DESCRIPTION. | 4011400000 | 6 | 1 | - | 4:5 | 146 | 161 |
| 86 | RESIDE GRADE | determine) | 221100000 | | | | | | |
| 844 | Property. | ****** | DESTRUMENT. | | | | | | |
| 83 | District Lower | 2000004 | ******* | 100 | 3. | - | 77 | 1.59 | 120 |
| ш | Thomas Street, | Assessed. | ANTONOMIA. | | - | | | | |
| m | PROPERTY AND ADDRESS OF | Assesse | STATISTICS. | | | | 100 | 11 | |
| ш | 9815 | december ! | Adjustment | | - | | | - | - |
| 80 | BANKS. | Annurs. | Add Lineson . | 1000 | 1 9 | 1.0 | 1 3 | 3.1 | 100 |
| 司 | SAME A | | 201100000 | 1000 | 37 | | | | 2 |
| HI. | 201110 | 2001110 | 201100-000 | 2.3 | 1120 | | 33 | 121 | - |
| м | MAN KINGS | Accessed to | nationsmin ! | | | | | | -140 |
| 267 | BASET CHICKS | ameste | Self-Industrial | COR. | | 135 | -51. | - 33 | 1875 |
| 127 | HARRY | america. | 411100000 | 100 | 76 | 300 | F 100 | -1-50 | 19.5 |
| 227 | macons state | ASSESSED IN | DELL SALES OF THE PARTY NAMED IN | 1.0 | 100 | 100 | 3 4 | 1.00 | |

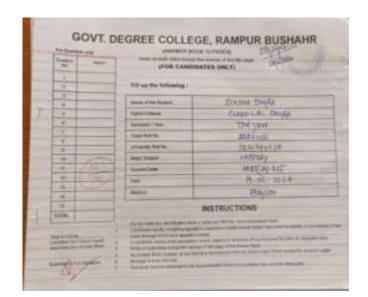
| for Exaction well | THE PARTY AND PA | maps for reason of the tile page | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Section seed | (FOR CA | HISIDATES OHLY) | | | | | | | |
| | Fill up the following | Est up the following ! | | | | | | | |
| 3 | Name of the Market | Saper F Direct | | | | | | | |
| | Father's Name | D. Palaska System, District. | | | | | | | |
| 4 70 | Samuel (New | 100 mg (\$100-3 | | | | | | | |
| 7.0 | Com Rod No. | this: | | | | | | | |
| 3 / | Consently Roll No. | | | | | | | | |
| 1 | Major Sudgest | 15.600 | | | | | | | |
| 0 | Coules Code | | | | | | | | |
| THE TOTAL | Dete | pt (42 / 200* | | | | | | | |
| 0 | No. | English | | | | | | | |
| 784 | | INSTRUCTIONS | | | | | | | |
| 16 | | | | | | | | | |
| TOTAL STATE OF THE PARTY OF THE | To Committee Service of the paper between the tenth of | point mat to with your fluid to yourse the house fluid long appeals to represent to their process containing usual the youngs, if an appeals to heads processor includes process or conversal to the house that the process or the processor of the proper of the house that if if any title to the mention that the transmitted to the pro- per to the trapped to the process to the process to the process to the pro- per to the trapped to the process to the transmitted to the process of the process to the pro- per to the trapped to the process of the transmitted to the process of the pro- per to the trapped to the process of the transmitted to the process of the pro- per to the trapped to the process of the transmitted to the process of the pro- per to the trapped to the process of the process of the process of the pro- ter to the process of the pro- ter to the process of the process of the process of the process of the pro- ter to the process of the process | | | | | | | |

| For Sastriner | evely | (Williams) | EGE, RAMPUR BUSHAHR | | | | |
|---------------------|------------|--|--|--|--|--|--|
| Charatters File: | Panel | (FOR CANDIDATES ONLY) | | | | | |
| | | Fill up the following | | | | | |
| 3// | | . Name of the Displace | Human Silva Name Chards Scientis | | | | |
| 1/ | 4 12 | Services / Year | St. Cover. Sail "Mouse | | | | |
| 1 4 | 1 | Come Ros No. | 236366F | | | | |
| | 17 | (Januarishy Boll 186) | | | | | |
| 10 | | Major Subject Course Code | BC 1-3 9 102 12024 | | | | |
| 12 | | Date | Hird. | | | | |
| 10 | | | INSTRUCTIONS | | | | |
| TOTAL | Armer Both | apper Somege which with a number to be a series of the A number to be sales decree | most trains or write graph fluid too. I receive the Assembly State. One deposits to executable to those assembly became may extend the persons, opposition to become proper of the assembly became may extend the persons. If the property of the proper of the Assembly State property of the assembly became of the property of the Assembly State of the A | | | | |

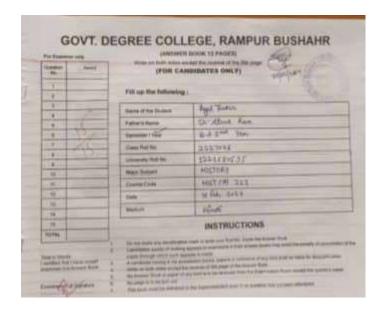


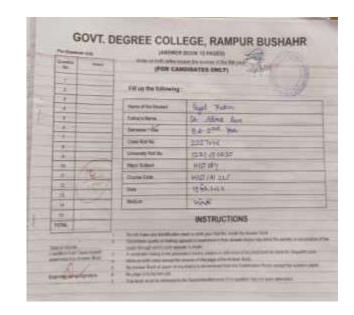
5.6 Department of History

| G.B. PA | NT MEMORIAL, I AWA Mid Term Exam | ARD | LIST | | | G.B. PANT MEMORIAL, GOVT. COLLEGE, RAMPUR BSR. AWARD LIST Mrd Term Examination 1997 | | | | | | |
|--|--|------|--------------------|---------------------|---------|---|-------------------|--|-------------|--|--|--|
| Class, S. S. ST. | Subject Hilbert Hall | | Libration | ect Code: Willin | 312 | Cont. S.A. Tild Same Solid Polices Spine SameCont MCCALL | | | | | | |
| Sr. Class Folking | Maryamany Roll No. 90 | | Elyan Sychies | Seiversity Bull No. | Marie | No. Dan Aprile 1 | maniples in Suite | State And the Land | uniq for to | | | |
| d Whites | | 25 | STATE IN | | H ns | 4 257 m3 2 220 009 | SAN | A 378 172 | h h | | | |
| 2 315311 | 10. | | ISTORIAN POL | | 100 | 21.020.009 | 8. | THE REAL PROPERTY. | - 9 | | | |
| 4 9184 COS | 9 | = | Mala ed | | 11 | 3 515167 | 19 | A TOTAL OF THE PARTY OF THE PAR | 13 | | | |
| 5 3134 615 | 19 | | 2131832 | | 12 | 19.1(0)009.55 | 12 | A STATE OF THE PARTY OF THE PAR | - 1 | | | |
| 6 312 406 | 9 | | 明明を含ま | | 1/2 | 5 80013 | 11 | V 30 31 0 72 | | | | |
| 7 3 (8 (4 (4) | | | 2127676 | | 10 | 7 272135 | 10 | WE WALLEY | | | | |
| 7 8184114 | 15 | | 0137676 | | | 110000000 | | PR 2012/00/07 11 | | | | |
| 912534039 | 1 | - | SIBIRSA | | 9 | 14 18 21153 | - 1 | W. 2124455 | | | | |
| # Startier | b | | 2737055 | | 6.5 | P 213165 | | 世 引き付い | | | | |
| 11 -8134051 | 10 | 6.00 | 21/11/11 | | 100 | # 315 (p.5.9.) | - 1 | 45. 对文(b.英 | | | | |
| TOTAL STREET, | 5 | | PISTOS NATIONAL | | 10:5 | # 2151651 | 3 | 12 E-540 Str | | | | |
| 13 9: 30 061 | | | ALGIRA C | | 10 | TRI 21216-16 | 10 | 55 21 7 1 1 2 3 | | | | |
| 14 对社会等 | 5. | | 2757155 | | | P 2310-10 | 10 | 49 51,714010 | | | | |
| A 2171072 | 8. | | \$19115F | | 10 | S S115 32 | (1) | 55 313 900 | | | | |
| N 318 6035 | 10 | | 211/255 | | 11.5 | 6 201039 | 10. | 3 3124164 | _ | | | |
| P P 14 COS | R | | A141015 | | 10 | IN THE CASE | - 8 | 54 21.23 NOT | | | | |
| N 2 34 cens | 8 | | | | | (#1de31032 | | 2 31 23 H A | | | | |
| 20 7 7 614 | | | | | | 图 经银行的经济 | | 12 J123 164 | | | | |
| 2 31460.72 | - 7 | | | | | 200/131019 | 74 | | | | | |
| 24 7116029 | 19 | | | | 4 | at 521,25 005 | 1 | | | | | |
| 20 19/3/076 | | | | | - | 1891 20 02 340 | | | | | | |
| 24 21 35025 | 10 | | | | - | \$11.5° (a) 18. | - 1 | | | | | |
| N 350 a 73 | 4 | _ | | | _ | PATE 150 150 | | | | | | |
| 126 8134-053 | 9 | | - | 100 | - | THE PROPERTY | - 8 | | | | | |
| J1 (#13 (4) 155 | F | | - | 117 | | [36] JUNE 17 E. L. | - # | | | | | |
| 98 41360 ES | 10 | | -10 | 4 | | 28 28 6 111 | | - | | | | |
| 24 01360 98 | | | 100 | 1 2 0 | | 54 31 35 55 1 TO T. | 17 | 1 | 74 | | | |
| AD 97.80 TOG | | | | Well | | Sept-3419-010-01 | 9 | 4 3 | 5177 | | | |
| 136 FOE | 7 | 1 | - | 1 | | 20 27 2 500 | | | | | | |
| 27 6756 110 | | | | | | 2120021 | 145 | 1 | No. | | | |
| 37 XC36 111 | 19 | | 1 | | | 3125021 | 10 | | - 23/ | | | |
| 34 31961363 | 9 | | | | | FROM DOMAN | 12 | | | | | |
| 3126136 | | 5 | | | | NY 31 (6 05) | 65 | | - | | | |
| THE IT I SELECT | | D.B. | | | | 30 2136 B | No. | | | | | |
| 37 215 FM | | - | | | | A 21360.33 | 1 | - | | | | |
| 3 -11 10T | | - | | | | W 250 36 | 15 | | | | | |
| 39 213 (206 | | D | | | | 37360.26 | 9 | | | | | |
| 40 373 T 1159 | | 3 | 1 | | | 10 3 1 15 2 7 9 | 9 | | | | | |
| The Laboratory of the laborato | | | | | - | 955029 | | | | | | |



| - | POR CAMBURATES GOLF) | | | | | | |
|-----|--|---|--|--|--|--|--|
| | FM or the believing | | | | | | |
| | When of the Student Figure 1 store Sometime That State Self Self Sometime That Sometime That Sometime That Sometime That Sometime That Sometime Sometime Sometime Sometime Sometime Sometime Sometime Sometime Sometime Some | Chicken Steph Case St. Teeps The gas. Thirty gas. Thirty gas. Thirty gas. Highly High (A) 200 4 13 - 1004 France (| | | | | |
| 006 | INSTRUCTIONS | | | | | | |
| | Committee of a special content of the content of th | | | | | | |





5.7. Department of Public Administration

| | NT MEMORIA AV | VAR | D | LIST | IIIIII SII | | | Sr. | Class Reft No. | Embreisity most No. | Marke | #10 | Cross Roll No. | Majoretty Half No. | Marke |
|--|---------------------|--------------------------------------|------|----------------|---------------------|---------|--------|--------------|-------------------|---------------------|-----------|-----|----------------|--------------------|-------|
| - | Mid Term Ex | aminat | lon | | ur | | | | | | | | | | |
| | 0 | | | | - | | 724 | | | | | - | | | + |
| Comm Book No. | Subject Public | ASSIE | 44.7 | RELIEF. SUB | ect Code: Ph.DA. Ri | 2.4/4.2 | -1D | | | | - | - | | | |
| Chara Roll Inc. | University Roll No. | | | Class Roll No. | University Roll No. | Martin | | | | | | | | | |
| 2132015 | | 9.0 | 1 | 2235080 | - 2 | 6.5 | 10. | | | | | | | | |
| 2137631 | | | | 2236168 | | 3.5 | 1 68 | | | | | | | | |
| 1002.1944 | | | | 208/ 117 | | 5.0 | 1 1 | | | | | | | | |
| E237043 | | | 20 | alu ele | | 4.5 | | | | | | | | | |
| 2039 011 | | | | 240,1045 | | 7.5 | 1 | | | | | | | | |
| 214555 | | | | AXULCUT | | 16:0 | 1 | + | | | | + | | | |
| 4033019 | | | | 2241062 | | 2.0 | 1 | + | | | _ | + | | | |
| *** X3 017 | | | | 2241063 | -5-512 | 72.0 | 12. 18 | | | | | | | | |
| 38927623 | | | 10 | 284567 | | R-c | 10 10 | - | | | 1 | | | | |
| | | 0.5 | 50 | BRY 1574 | | 11:15 | | | | | 1 | + | | | |
| 3037 Bat | | 6.0 | 10 | | | 4.0 | | - | _ | | | - | | | 1 |
| 42.29 +11 | | 8:5" | 60 | 23111076 | | 9.5 | 1 | - | | | - | + | | | - |
| Au39 035 | | Name and Address of the Owner, where | 怜 | 489/473 | | 19/0 | 1 5 | - | | | - | - | | | - |
| V-4337 - 34 | | 1.0 | 18 | 0201077 | | 6.5 | | - | | | - | + | | | + |
| 11.0.237 traci | | 6.5 | | 7/2011/035 | | 11.5 | 9 9 | - | _ | | - | + | | | - |
| A.A.31=39 | | 8.0 | | A491135 | | 10.0 | | - | _ | | - | - | | | - |
| LL Ballite Lo | | 5.0 | | 3.04H3.1 | | 6.5 | | - | | | - | - | | | |
| 1 - 10 10 27 A hard | | li P | | 233 Che 5 | | 12.6 | d | | _ | | - | - | | | + |
| * 2227 5 Lo | | 73.9 | | 434106E | | 86:5 | | - | | | - | - | | | - |
| * A437049 | | 13.8 | 1. | - ALLES | | | 1 | - | | | - | | | | - |
| アルカリメウム | | 55 | 1 | | | | 1 | 1 | _ | | - | | | | - |
| 176668 | | 199 | | | | | | 1 | _ | | - | | | | - |
| D PHONE ! | | 45 | | | | | | - | | | - | - | | | - |
| W THINKS | | 50 | | | | | 1 5 | - | | | | - | | | - |
| C 22 13 2 23 | | 65 | | | | 1 | - | - | | | - | - | | | - |
| 12017 061 | | 5.1 | | | | _ | - | Į. | | | - | - | | | - |
| 2 3019020 | | 17:0 | | | | _ | - | - | _ | | | - | | | - |
| 3 4417117 | | 13:5 | | | | | | - | | | - | - | | | - |
| A SERVICE | | 13.0 | | | | - | 1 2 | | | | | | | | |
| 2500e2 | | 6.3 | | | | - | - 1 | 1 | _ | | - | | | | |
| 4221012 | | 9.5 | | | | _ | - | - | _ | | - | - | | | |
| TALLCION | | 1375 | | | | _ | - 0 | | _ | | - | - | | | - |
| TI AZET IOC | _ | 603 | | | | - | - | 1 | | | - | - | | | |
| The second secon | | E-1 | _ | | | - | - | 15 | _ | | | | | | _ |
| VIRTURE NAT | | 5.5 | | | | - | | 1 | - | | - | - | | | |
| J. 342 9 242 | | 7-0 | | | | - | - | | | | | | | | |
| 2 120 124 | | ti o | | 1 | | - | - | | | | | | | | |
| 2 200 0 24 | | _ | | - | | - | - | | | | | | | | |
| 8 4926 640 | | 12.0 | _ | - | | - | - | | | | | | | | N.Y. |
| 2 6 2 2 6 7 7 2 | | 5.3 | | | | - | | The state of | Position LAS | 111 (A 2001) | Committee | 602 | A 1 1 44 | 200 | The S |
| 00027158 | | 7-11 | | | | | | 161 | Publisher A. A.S. | area area | - worder | | | 510 | WATUR |

