

**SOLAR PANELS INSTALLATION**

No-EDN-GDC RMP-A(1)-04/2022- 573  
Office of the Principal,  
Govt Degree College Rampur Bushahr,  
Distt Shimla (HP)

To Dated: Rampur-172001 the 18<sup>th</sup> August, 2023.

The Manager,  
HP state Cooperative Bank Ltd,  
Rampur Bushahr (HP)

Sub:- **RTGS / NEFT REQUEST from A/C No 43110111411**

Sir,

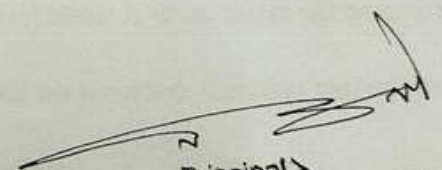
Kindly NEFT the amount of **Rs 1566867/- (Rupees Fifteen lacs sixty six thousands eight hundred and sixty seven only)** in the account Numbers of the following account holders vide Cheque No- 005751 dt 18.08.2023

S.No	Name	A/C No	Bank Name	IFSC Code	Amount
1.	PO Himurja Shimla	55070884089	SBI	SBIN0014639	1566867-
			<b>Total Rs:-</b>		<b>1566867-</b>
	<b>Rupees Fifteen lacs sixty six thousand eight hundred and sixty seven only</b>				

With regards.

Encl:

1. Cheque No:-005751 dt 18.08.2023

  
Principal  
G.B. Pant Memorial  
Govt. Degree College  
Rampur Bushahr (H.F.)

  
HP State Co-op. Bank Ltd.  
21/8/2023

Supt.  
Jashimla



Solar Power

(H.P. Govt. Energy Dev. Agency Shimla)  
Ph. No. 0177-2621430,2622635  
E Mail: pohimurjashimla@gmail.com



No: HIMURJA/SML/GCRTS/2020-21:302

Dated :13/7/2023

To

Principal  
GB Pant Memorial Govt P.G College Rampur Bushahr  
Distt. Shimla (HP)

Subject: - Installation of Roof Top Grid Connected Solar Power Plants at Govt. Degree College Rampur, Distt Shimla

Sir,

Kindly refer to your subject noted above; it is intimated that inspection of site for installation of Roof Top Solar Power Plant in different Buildings at Rampur College is carried out by Himurja and **site is feasible for installation of 35 Kw Grid Solar Plant aggregate capacity Roof Top Solar Plants in 4 No's Buildings as per enclosed estimate.**

1. Brief Technical Descriptions of proposed Solar Plant will be provided confirming BIS/IEC Standards. Inverter will be MPPT integrated and will capable of withstanding 10% overload.
2. **Solar Modules/ Panels** :Above 250 Watt Solar Panel will be provided .Preferred Watage of Module will be 335 Wp . Dimension of 335 Wp Module will be (1meter x2 Meter) and each Module having 26 Kg weight. Solar Modules will use domestic manufactured cell and will confirm IEC Standards.
3. **Module Mounting Structure**: Hot Dip Galvanised or Aluminum Structure will be used.All bolts nuts & fasteners will be of SS 304 OR Hot Dip Galavanised Iron.
4. **Cables**: Cables used will be flexible and size will be selected so that losses can be less then 2%. Operating Tempertaure is from -10 Degree Centigrade to 80 Degree Centigrade and voltage rating 660 volt /1000 Volt.
5. **Metering**: Grid Connectivity including providing DISCOM Tested Net Meter & Solar Meter will be overlooked by Himurja emapanelled vendor.
6. **Protection**: Necessary Surge , Earthing & Ligthning Protection will be provided. Earthing resistance will be assured to be less then 5 Ohm.
7. **Warranty** : System will in warranty for 5 Years from Date of Installation.

**It is intimated that once Himurja receive estimated amount** ; Supply, installation & commissioning of Roof Top Solar Plants will be completed within 3 Months from date of award.

Therefore it is requested to deposit total estimated amount of **₹ 17,29,350/-** only as per enclosed estimate confirming technical specification as above and as per tender for proposed Grid Connected Solar Power Plants through Demand Draft favoring Director Himurja Shimla in advance or through Advance RTGS in PO Himurja Shimla Account No. 55070884089 IFSC Code SBIN0014639 payable at Shimla under intimation to this office;so that further action in this matter can be taken accordingly

cls : As Above

Yours Sincerely,  
*Ashok*  
Project Officer  
Himurja Distt Shimla  
HIMURJA (HP Govt. Energy)  
Shimla-9



**COMPOST PITS**

No. EDN-GC RMP -E(5)-04/2021-  
office of the Principal Govt.degree College  
Rampur Bushahr dist.shimla (HP)



Dated: 03-06-2023

To  
The Assistant Engineer (Dev)  
Block Rampur Bsr.

Subject: Request for Construction of Two Vermi Compost Pits.  
Sir,

Kindly refer to your office letter No.AE (Dev) /2022-23-29 dated 1<sup>st</sup> May 2023 regarding the estimate of above cited subject.  
Hence, your goodself is requested to carry out execution of the work of two Vermin Compost Pits for Girls and Boys Hostels within one month and payment of worth Rupees 1,87,000/- ( one lakh eighty seven thousand only) will be released only on issuance of technical certificate.

- Copy to:
1. College campus development committee.
  2. Guard file.

Principal  
G.B. Pant Memorial  
Govt. College Rampur Bsr.  
Govt. College Rampur Bsr.  
Distt. Shimla (H.P.)-172001



No AE (Dev) 2023-24/- 116  
Office of the Assistant Engineer (Dev),  
Rampur, Distt. Shimla HP

Dealing Hand for n/a  
here  
12/7/2023

Dated Rampur: The 01<sup>st</sup> July, 2023

To

The Principal,  
Govt. College Rampur,  
Distt. Shimla (HP)

Subject: - Regarding the Construction of Two Vermi Compost Pit

Sir,

Kindly refer to your office letter No EDN-GC-RMP-E(5)-04/2021-308A dated 03-06-2023 on the subject cited above The work has been completed by the contractor and the undersigned visited the site along with Junior Engineer concerned today on dated 01-07-2023, Work found completed at site as per the scope of estimate and the quality of the work found satisfactory at site, the payment of the contractor is due for further payment, therefore your good self is requested to release the payment of said work as per estimate to account Number 79440100008387 IFSC Code: BARB0DBRBUS Bank of Baroda Rampur in Name of Assistant Engineer (Dev) it is for your kind information and necessary action please.

Yours Faithfully,

Bursar  
College Rampur

Sanctioned and Passed for  
Rs. .... 1,87,000 = 00 .....  
out of ..... fund  
Um 10/01

Assistant Engineer (Dev),  
Development Rampur (HP)

Email: - [aedevrampur1@gmail.com](mailto:aedevrampur1@gmail.com)

Endst No:

Principal  
Govt. Degree College  
Rampur Bushahr (H.P)

Date: 02<sup>nd</sup> Jan, 2023

Copy to:

The Executive Engineer (RDD & PR) Shimla -09 for information please.

Assistant Engineer (Dev),  
Rampur, Distt. Shimla.


Email: - [aedevrampur1@gmail.com](mailto:aedevrampur1@gmail.com)

## CERTIFICATE

Certified that two Vermi Compost Pits have been constructed in Tribal Boys Hostel and Girls Hostels as per the specification of the estimate / proposal and work was found good in quality. Hence recommended to release the payment of Rs 187000/- (Rupees One lakh eighty seven thousands only) in favour of Assistant Engineer (Dev) Rampur in Account No-79440100008387 bank of Baroda Rampur Bushahr, Distt Shimla (HP)

Campus Development Committee:-

1. Mr Kapoor Chand.



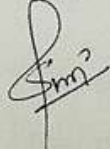
2. Mr Maheshwar Singh Thakur



3. Dr Savita Kumari



4. Ms Surekha Devi.



Date : 19<sup>th</sup> July, 2023

Place : Rampur Bsr.



# G. B. Pant Memorial Govt. College Rampur Bushahr Distt Shimla HP

N.H. 05, Rampur Bushahr, Distt. Shimla HP- 172001

Website : [www.gerampur.nic.in](http://www.gerampur.nic.in), *g*mail : [gerampur59@gmail.com](mailto:gerampur59@gmail.com), *Phone* :  
01782 233021

## CERTIFICATE

It is certified that this college has installed LED Tube lights, LED bulb and street lights in class rooms, Hostels, Toilets, and Library to save the energy. Detail of lights is under;

Sr. No.	Type of lights	Total Number
1	LED Tube	750
2	LED Bulb	120
3	LED Street light	25
4	Simple Lamp	4

  
Principal

  
Principal  
G. B. Pant Memorial  
Govt. Degree College,  
Rampur Bushahr (H.P.)