



G. B. Pant Memorial Govt. College,

Rampur Bushahr, Shimla HP - 172001.

A Post Graduate Co-Educational Institution

Affiliated to Himachal Pradesh University Shimla -5

Website: https://gbpmgcrampur.edu.in/

E-Mail: gcrampur59@gmail.com

4.1.1 The Institution has adequate infrastructure and other facilities for teaching – learning, viz., classrooms, laboratories, etc and Facilities for Cultural and sports activities, yoga centre, games (indoor and outdoor), Gymnasium, auditorium etc. Supporting Document for 4.1.1

Supporting Documents for 4.1.1

TABLE OF CONTENTS

| Sr. No. | Title | Pages |
|---------|----------------------------------|-------|
| 1 | Photographs of ARTS BLOCK | 3 |
| 2. | Photographs of SCIENCE BLOCK | 4 |
| 3. | Photographs of COMMERCE BLOCK | 5 |
| 4 | Photographs of Botany Lab | 6 |
| 5. | Photographs of Zoology Lab | 6 |
| 6. | Photographs of Chemistry Lab | 7 |
| 7. | Photographs of Physics Lab | 8 |
| 8. | Photographs of Geography Lab | 9 |
| 9. | Photographs of B VOC Lab | 9 |
| 10. | Photographs of BCA and PGDCA Lab | 10 |
| 11. | Photographs of Library | 11 |
| 12. | Photographs of Auditorium | 12 |

| 13. | Photographs of HOSTELS | 13 |
|-----|---|-------|
| 14. | Photographs of HOSTEL COMMON ROOMS | 14 |
| 15. | Photographs of HOSTEL WARDEN | 15 |
| 16. | Photographs of COLLEGE GROUND AND PHYSICAL ACTIVITIES | 16-17 |
| 17. | Photographs of PRINCIPAL AND STAFF ACCOMODATIONS | 18 |
| 18. | Photographs of POST OFFICE IN COLLEGE CAMPUS | 19 |
| 19. | Photographs of COLLEGECANTEEN | 20 |
| 20. | Photographs of IGNOU OFFICE AND STUDY | 21 |
| 21. | Photographs of SAFE DRINKING WATER | 22 |
| 22. | Photographs of CONFERECE HALL | 23 |
| 23. | Photographs of SOLAR PANEL | 23 |
| 24. | Photographs of REST HOUSE | 24 |
| 25. | Photographs of PARKING AREA | 24 |
| 26. | Photographs of FIRESAFETY AND FIRE EXTINGUISHER | 25 |
| 27. | Photographs of YOGA ACTIVITIES | 26 |
| 28. | Photographs of READING HALL | 27 |
| 29. | Photographs of STAFF ROOM | 28 |
| 30. | Photographs of ENQUIRY AND MI ROOM | 28 |
| 31. | Photographs of UNIVERSITY BRANCH | 29 |
| 32. | Photographs of GYM | 30 |
| 33. | Photographs of NCC OFFICE AND PARADE GROUND | 30 |
| 34. | Photographs of BADMINTON COURTS | 31 |
| 35. | Photographs of IQAC ROOM | 32 |
| 36. | Photographs of PHYSICAL EDUCATION FACULTY ROOM | 32 |
| 37. | Photographs of FENCED CAMPUS | 33 |
| 38. | Photographs of COLLEGE OFFICE | 33 |
| 39. | Photographs of B VOC OFFICE | 34 |
| 40. | Screenshots of class records of GOOGLE CLASSROOM | 34-35 |
| 41. | Photographs of Let out shop of college | 35 |
| 42. | Estimates and Proposal of Canteen with parking | 36 |
| 43. | Photographs of ongoing work for roofing of Tribal hostel (Boys) | 37 |
| 44. | Photographs of Waste Pits | 37 |
| 45. | Photographs of MUSIC ROOM | 38 |
| 46. | Photographs of Rangers and Rovers ROOM | 39 |
| 47. | Photographs of Class rooms with interactive Panel | 39 |
| 48. | Photographs of High Mast Lighting | 40 |





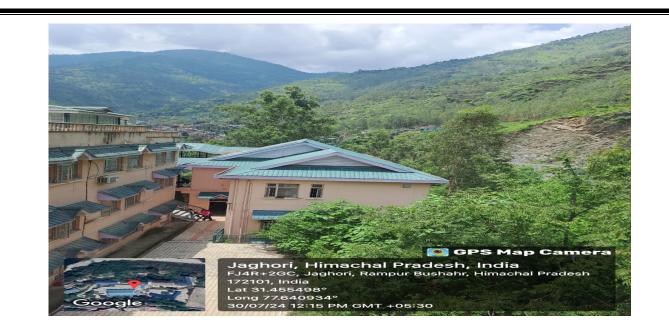
1. ARTS BLOCK



2 (a). OLD SCIENCE BLOCK



2 (b). NEW SCIENCE BLOCK





3. COMMERCE BLOCK



4. Botany Lab



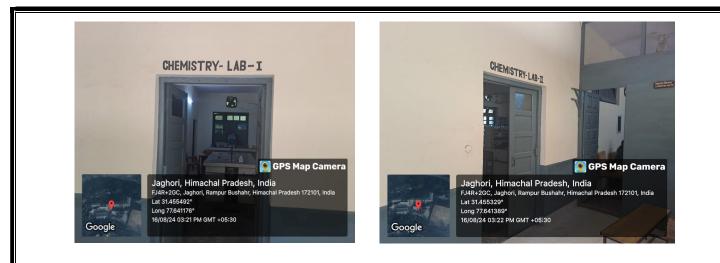
5. Zoology Lab





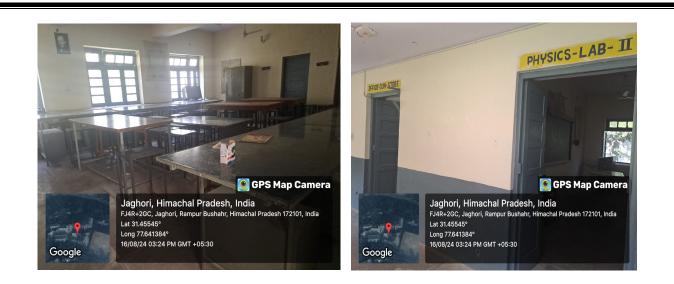
6(a). Chemistry Lab-1

6(b) Chemistry Lab -2

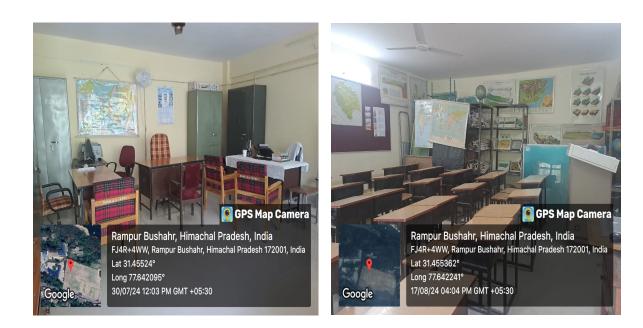




7(a). Physics Lab-1



7(b). Physics Lab-2



8. GEOGRAPHY LAB



9 (A). B Voc Lab (Retail Mgt)



9 (B). B Voc Lab (Tourism and Hospitality Mgt)







10. BCA AND PGDCA LABs





11. LIBRARY







12. AUDITORIUM











13. Girls (Ambedkar, Badri, Maharaja Padam Singh) Hostels and Boys (Tribal) hostel



14. Common Rooms in College Hostels





15. WARDEN RESIDENCE



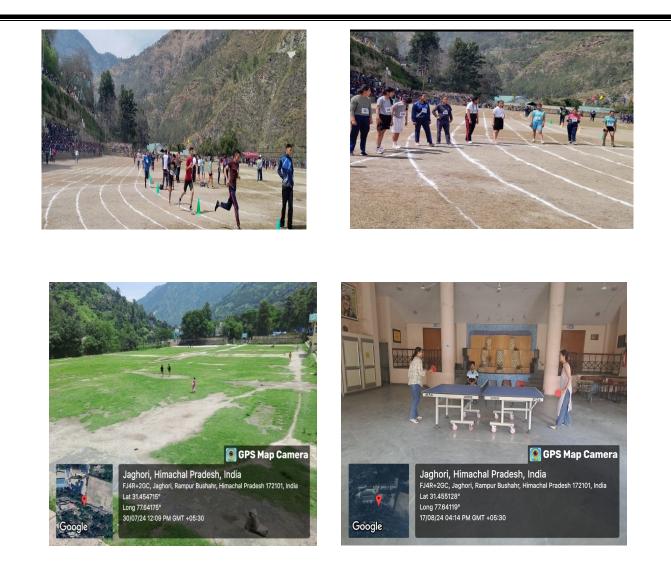




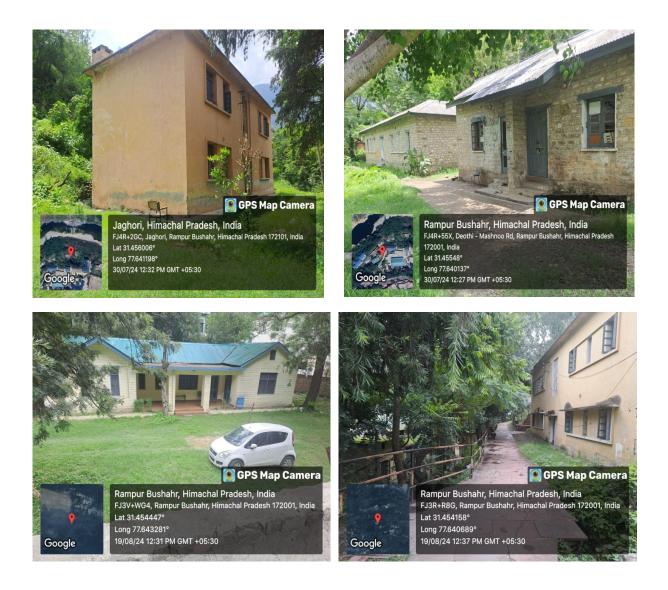








16. Photographs of College Ground and Physical Activities



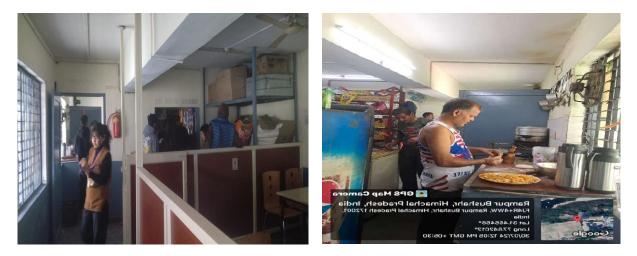
17. PRINCIPAL AND STAFF ACCOMODATIONS





18. POST OFFICE





19. COLLEGE CANTEEN

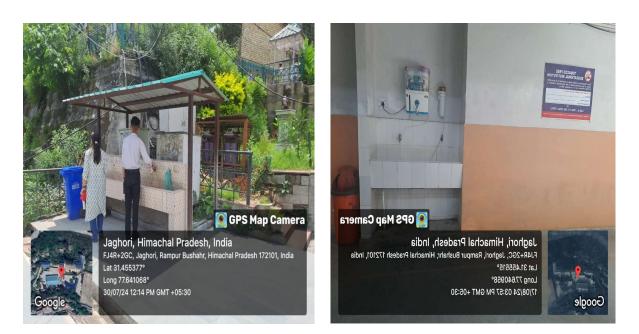




20. IGNOU OFFICE AND STUDY CENTRE







21. SAFE DRINKING WATER FACILITY



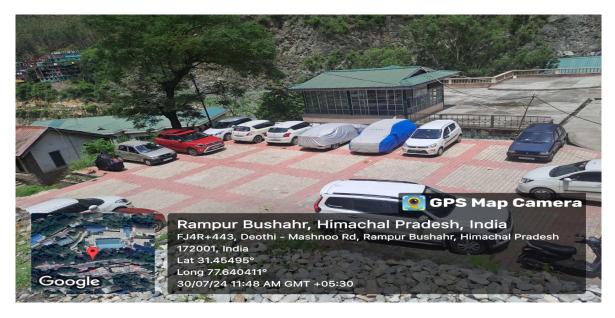
22. Conference Hall



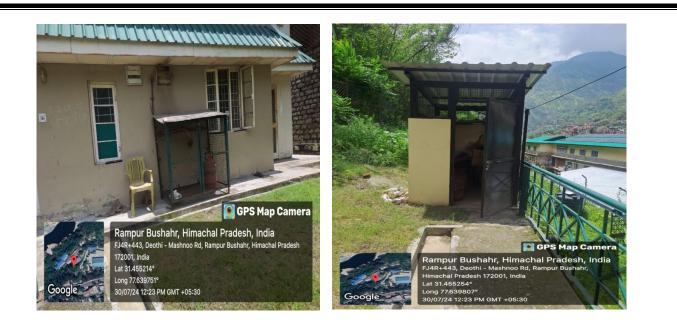
23. Solar Panel

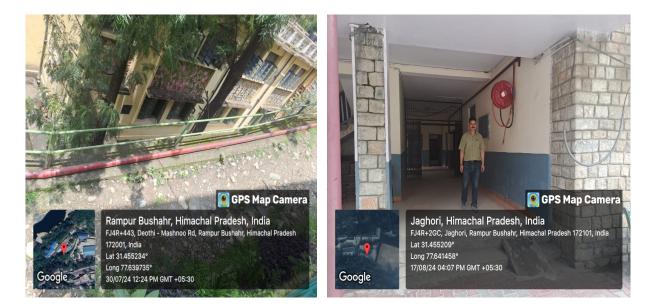


24. REST HOUSE



25. PARKING AREA IN THE COLLEGE





26 .FIRE SAFETY AND FIRE EXTIGUISHER







27. YOGA ACTIVITIES IN COLLEGE





28. READING HALL



29. STAFF ROOM



30. ENQUIRY CUM MI ROOM

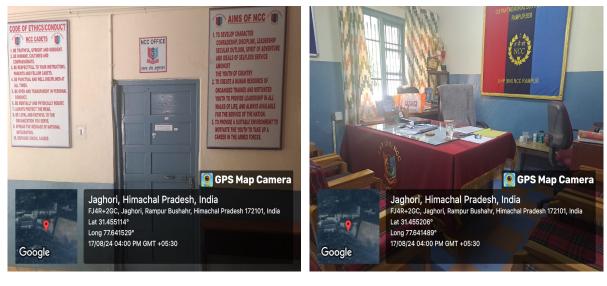




31. UNIVERSITY BRANCH



32. GYM IN COLLEGE





33. NCC OFFICE AND PARADE GROUND





34. BADMINTON COURTS





35. IQAC ROOM



36. PHYSICAL EDUCATION FACULTY ROOM



37. TOTALLY FENCED CAMPUS



38 . COLLEGE OFFICE



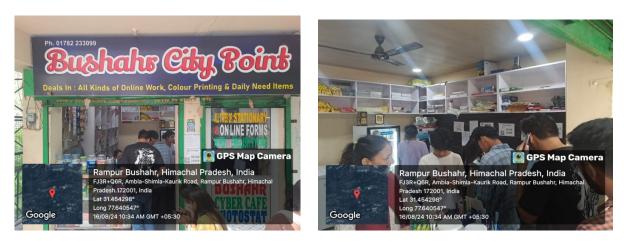
39. B Voc Office







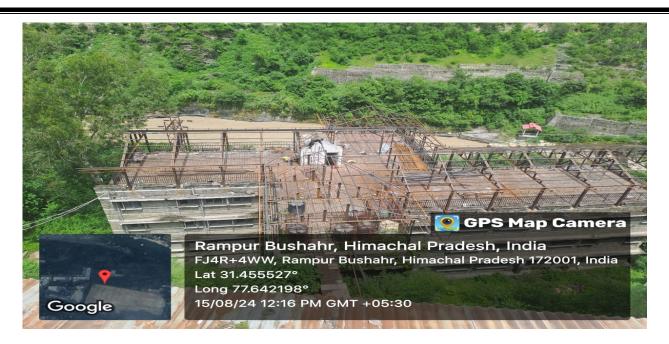
40. Screenshots of Class records of Google Classrooms



41. Let out Shop of College

| 1. | Telephone No. 01782-233017 e-mail: ee-ram-hp@nic.in | HIMACHAL PRADESH PUBLIC WORKS DEPARTMENT | | | |
|----|--|--|---------------------------|--|--|
| 2 | e-mail: ee-ram-hp@nic.in No. PW/RMP/DB-Buidling/2023-24- 17375-76 Dated:- 22/12/23 | | | | |
| | То | The Principal, Govt. P.G. College Rampur Bsr. , Distt. Shimla Himachal Pradesh. | | | |
| | Subject:- | Estimate for the Construction of Proposed Cafet Parking Building in Government Post Gradua Complex at Rampur Bsr. Tehsil Rampur Bsr. Dist (HP). (SH:- C/o Ground, First & Second Floor with Cement Concrete Frame Structure Complete in all re | rict Shimla Reinforced | | |
| | Reference:- | Your office letter No. EDN- (C)2(B)-RUSA-2015 24.06.2023. | -305 Dated | | |
| | | The Estimate for the Construction of Proposed Cafe | | | |
| | Parking Building in Government Post Graduate College Complex at Rampur Bsr. Tehsil Rampur Bsr. District Shimla (HP). (SH:- C/o Ground, First & Second Floor with Reinforced Cement Concrete Frame Structure Complete in all respect) amounting Rs. 80,43,117 /- only is | | | | |
| | | | | | |
| | submitted to your office and it requires further approval and necessary action please. | | | | |
| | It is therefore, requested that the necessary funds may kindly be | | | | |
| | arranged from the competent authority at the earliest please. | | | | |
| | | 5 | | | |
| | DA: - As above | 1 | - | | |
| | Executive Engineer, Rampur Division, (B&R), HP.PWD, Rampur. | | n, (B&R), | | |
| | | Copy to the Assistant Engineer Rampur Sub Divis | sion HPPWD | | |
| | Rampur for information and | 1 necessary action. | | | |
| | | (| | | |
| | | Executive Engine Rampur Division HP.PWD, Rampu | (B&R), | | |
| | | | | | |
| | | | | | |
| | | | | | |

42. Estimates and Proposals of Canteen with parking:



43. Ongoing work for roofing of tribal hostel (Boys).

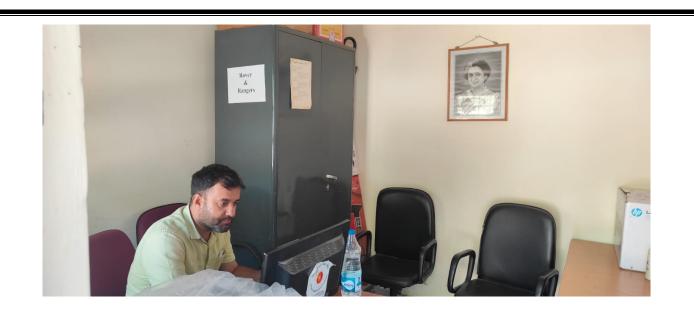


44. Compost pit





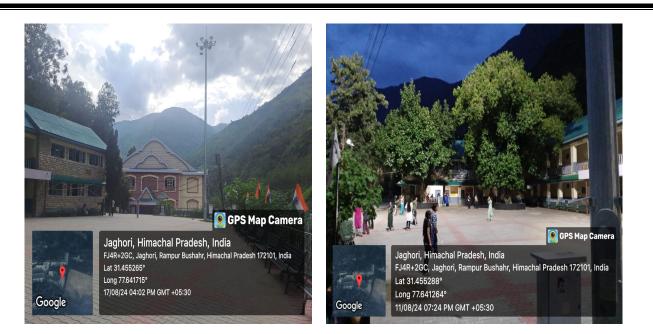
45. Music room



46. Rover & Rangers room



47. (A) College Class rooms 47.(B) College Class rooms with interactive Panels



48. High Mast Light